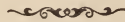




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THE
MISSIONARY HERALD.

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THE MYSTERY OF PROVIDENCE.

AT the meeting in behalf of the American Board in New York, in May last, after a statement of the Secretary, Dr. Wood, in which several deaths among the missionaries were noticed, Dr. Hopkins, President of the Board, made remarks, afterwards written out, by request, as follows:—

“Dodd, Morgan, Rhea, Ballantine, Ford,—such, and in the present enfeebled state of the missions, is the record of deaths in the statement just read. In listening to such statements we cannot avoid the impression, that we are pursuing this enterprise under precisely the same *providential* conditions as accompany all others. It is difficult to divest the mind of the impression, perhaps ineradicable, so strongly felt by the friends of Job, that God, in his providence, favors his friends. And yet, in hearing such facts, we cannot but feel that there is a stern, inflexible, unswerving course of events, that moves on with no reference to the ends, good or bad, which men propose to themselves.

“If this be not so, how can we account for such facts as are constantly occurring on the missionary field? There was the beloved Chapin, who died within one year, the first scholar in his class, and with great facility for acquiring language. He spent his life in preparation,—four years in college and three in the seminary,—went to his field, and at the end of ten months, having just begun to speak, ‘with a stammering tongue,’ the words of eternal life, he was taken away at the age of twenty-eight. There, too, was David Coit Scudder, who was consecrated to be a missionary, and to India, too, from the moment of his conversion,—born into the kingdom of God a missionary. He had great powers of physical endurance, indomitable perseverance, an imperturbable temper, with uncommon talents, and yet, through that very energy which seemed to fit him for his work, he ventured too far, and after having been a few months on the field to which he had so long looked forward, was borne away by an unprecedented flood, as if by a direct messenger from God, and was drowned at the age of twenty-six.

“And then what shall we say of the most recent death mentioned in the statement just read, that of our brother, Mr. Ford? I confess I was not prepared for that, and felt, as doubtless many did, like saying, with one of old, ‘Righteous art thou, O Lord, when I plead with thee, yet let me talk with thee

of thy judgments.' Mr. Ford I speak of rather than the others, because I knew him well; and I feel that I cannot speak of him too highly. He was a most able, judicious, thoroughly accomplished and consecrated man. His spirit may be judged of from the fact, that when he went out he gave all his property, which was considerable, to the Board. I remember conversing with him upon it, and questioning the expediency of the step; but he said he preferred to do it, and to be on the same footing with his brethren in the field. It may not always be wise for a soldier, when he passes a river into an enemy's country, to burn the bridge, but it shows his spirit. He burnt the bridge. He had no thought of returning to enjoy himself in this country; but after eighteen years of steady service he came back with his sick wife; and in his incessant labors for the cause was prostrated and died. His family he left, I will not say to the care of this Board, but to the care of Him for whom he had given up all. He died in the midst of his usefulness and strength. He had the language fully, and was greatly needed in his mission. At such a moment such a man was taken away! Does this look like a favoring Providence?

"But then we are encouraged in remembering that it was just thus with those who first undertook this enterprise. There were miracles, indeed, for a special purpose, but *Providence* was the same then as now. Only two years or so after the ascension, Herod, apparently from mere caprice, slew James, the brother of John, one of the very chief of the Apostles, and one of the three selected by our Lord to be with him. Who could have anticipated this? Then Paul was imprisoned more than two years by Festus, simply, or chiefly, because he hoped he would give him money. How strange that the active labors of this great Apostle should have been thus arrested! It strikes me, too, that his proportion of shipwrecks, as compared with those of modern missionaries, was unusually large. When a mission-ship sails, we expect for it a safe passage, and I do not remember when there has been a shipwreck. But Paul could say, 'Thrice was I shipwrecked.' Certainly, if Providence could ever be expected to temper the winds and the waves, it was when this great Apostle was carrying the gospel to the Gentiles. But no; the Euroclydons knew nothing of the Apostle, and have seemed to know nothing of Christian voyagers since. Was it an indication of providential favor, that all the Apostles except John, and so many of the early Christians, should die as martyrs, after having suffered the loss of all things?

"So has it always been. But why? It has been to furnish a test and measure of love. When God would test the integrity and love of Job, he did it by suffering. How else could he? And when he would test the love of the followers of Christ he does the same. The whole system is, indeed, one of self-denial and sacrifice, from love. 'God so loved the world that he gave his only begotten Son;' Christ so loved the world that he suffered for it on the cross; and it belongs to the system, that his kingdom should be promoted in the same spirit and by the same means. God gave his only Son; Christ gave his life; the Apostles gave their lives; and the Church must be prepared to give the choicest of her sons and daughters to this work. The reason why this work has gone on so slowly has been a want of this spirit in the Church. With the spirit of the Saviour, with the spirit of Paul, she would have converted the world long ago.

“But is all this really so? Is it true that the providence of God is thus absolutely neutral? So it seems, but *it is not so*. There is, in the providence of God, a double movement. There is a movement on the surface, a tossing to and fro, agitation and tumult of the waters; and there is a deeper movement, as of the whole body of a river towards the ocean. How was it in our late war? The work of death was promiscuous. The bullet sped towards the heart of our best and bravest was not turned aside. In our timidity and divisions and mistakes and defeats, Providence seemed to be against us. Certainly it was impossible, from any mere surface view, to tell on which side Providence was. Occasionally some wonderful coincidence, like that of the *Monitor*, might flash it out; but it is now evident that, from the first, there was a great under-current setting in favor of liberty and the Union, that was certain to prevail in the end.

“And so it is now, and has ever been, in regard to Christianity. The providence of God indifferent! Why, it was for the ultimate triumph of this kingdom of redemption that providence was instituted. The realm of providence is subordinate to that of grace. The providence of God indifferent! Why, the set of its current from the very first has been towards the establishment of his moral government, as its principles are illustrated in the gospel of his Son. If the providence of God is indifferent, what means the steady advance to the leadership in civilization of those nations that have most of the spirit of a free Christianity? What mean those marvellous inventions by which man asserts his lordship over Nature, which are the outgrowth of Christianity, and with which Christianity is clothing herself as with a garment? What means this triumph and extension of the principles of liberty, — the emancipation, through the working of Christian truth, and in this marvellous way, of four millions of people? What mean these revivals of religion? What these drawings together of Christians? Certainly there never was a day when there was so much to give encouragement; when, if we will but look beneath the surface, the whole set and current of God’s providence was so evident. Men die, but the cause lives; and blessed is he who is permitted to enter into sympathy with Christ, — if need be, into ‘the fellowship of his sufferings,’ — in carrying it forward.”

REV. DYER BALL, M. D.

THE death of Dr. Ball, of the Canton mission, on the 27th of March last, was announced in the Herald for July. An obituary notice of him, read before the Canton Missionary Conference, by Mr. Preston, (as is supposed,) of the Presbyterian mission, has been forwarded to the Missionary House, from which, mostly, the following facts are gathered respecting the life of this faithful servant of Christ.

Dyer Ball was born at West Boylston, Massachusetts, on the 3d of June, 1796, but when he was six years of age, the family removed to Shutesbury, in that State. He became hopefully a subject of renewing grace at the age of nineteen, during a revival of religion in the town of Hadley, where he was then residing; and it was probably after his conversion that he formed the pur-

pose of obtaining a liberal education. His studies preparatory to the college course were pursued, in part at least, at Philips Academy. He spent two years at Yale College, and then seems to have been obliged to leave by the state of his health, and was advised to go South. He was engaged in teaching for a time, as tutor in a private family, near Charleston, South Carolina, and his collegiate education was not completed till 1826, when he graduated at Union College.

In 1827 he was married to Miss Lucy Mills, of New Haven, Connecticut. He pursued theological studies for a time at New Haven, and afterwards at Andover, and was licensed to preach in 1828, but was not ordained until 1831, at Shutesbury. In 1829 he was engaged in teaching a private school at St. Augustine, Florida; and in 1833 he was appointed an agent of the Home Missionary Society, to labor in that State. "At this time, and during the whole of his ministry South, he was much engaged in labors for the good of the colored population." We next find him teaching in an academy in Charleston, S. C. In 1835, 1836, and 1837, in addition to other engagements, he pursued the study of medicine, with reference to foreign missionary work, and received the degree of M. D. from the medical institution in Charleston.

Dr. Ball is said to have been "very popular and much beloved at the South," so that "he was often urged to remain, and engage in evangelistic labors among the colored population." He was also "eminently successful in teaching," and his financial prospects in his school were "most promising," when he left it for labors as a missionary of the American Board in the far East.

After coming North to go abroad, he was detained a year, in consequence of the commercial crisis of that period, and during this time did something towards the acquisition of the Chinese language. He sailed, with his family and with several other missionaries, from Boston, May 25, 1838, and arrived at Singapore on the 17th of September following. For something less than two years he was stationed at Singapore, "teaching, preaching, healing the sick, and superintending the printing of Chinese books." In June, 1841, he went to Macao, for a temporary change, on account of the ill health of Mrs. Ball, and was providentially led to remain there until April, 1843, when he removed to Hong Kong. On the 6th of June, 1844, he was called to deep affliction by the death of his excellent wife. In 1845 he removed to Canton, and on the 26th of February, 1846, he was again married, to Miss Isabella Robertson, from Scotland, then engaged in missionary labors at Canton, who was his companion for the remainder of his life, and survives him.

"To him it was given to be the pioneer in opening the city of Canton for the residence of missionary families, and to open the way for excursions in the country around. . . . His medical services were of great assistance in conciliating the good will of the people. He taught a small school of boys, and continued the superintendence of printing books and tracts in Chinese. His *Almanac* was for many years a most acceptable publication. He was most laborious in out-of-door work, — taking a few medicines and tracts and going to mingle with the people, first on the banks of the river and on the ferries, and then extending his visits to the villages and markets. In this manner he became widely known, and more and more respected as his true character and the nature of his labors were understood."

In February, 1854, Dr. Ball sailed, with his family, for a visit to the United States, and was absent from China until March 23, 1857, when he reached Macao on his return. His constitution was already much broken, and he was ever after infirm, and suffered much from pain as well as weakness; but it was his choice to spend his declining years in the land of his adoption, where two of his daughters, also, engaged in the missionary work; and while infirmities multiplied and pressed upon him, he still did what he could. Before his death he was confined to his house, and mostly to his bed, for about four months, "never complaining," it is said, "but always ready to greet his friends with a cheerful smile and pleasant conversation." Mr. Nevin, of the Presbyterian mission at Canton, writes as follows respecting his Christian and missionary character, and his death:—

"Dr. Ball has always taken a deep interest in the work to which he had given himself, and has been a noble exemplar to his fellow-laborers. I have never witnessed anything so touchingly devoted and so thoroughly unostentatious as the latter labors of this servant of God. With him, the distribution of tracts has always been a favorite method of preaching the gospel; and more especially since he has been disabled by his bodily infirmities, both as respects the power of speech and the capability of moving about from place to place, has he thus endeavored, according to his strength and in his day, to serve his Lord and Master. During the last seven years, the old man, bowed down with his infirmities and leaning upon his cane, when not actually confined to his couch, would slowly work his way down-stairs and totter out to his little chapel, which opened on the street, and there, seated in an arm-chair, would distribute tracts and address a few words of exhortation to casual passers-by, who might drop in to look upon his gray hairs, to see what he was doing, or to hear what he might say; for the Chinese venerate old age. Not only once, but often twice a day, might he be found there, with a cheerful countenance, working according to his strength. I have often found him thus engaged, and felt that it was the sublimest spectacle of Christian love and zeal, humility and devotedness, that it had ever been my lot to witness; and I bless God that my eyes have seen it.

"His religion was not of words, for he spoke but little of his own experience, hopes, and fears; but it was eminently of *heart* and *life*. To this beautiful characteristic of our departed father, no better, no truer, no more sublime and enduring testimony of earth can be engraved on his memorial tablet, than that of the Chinese who knew him, viz., 'God's old servant *lived* the Gospel.' This will convey to you, and all who would cherish his memory, a better idea of his Christian life and character than anything I could write. So let it be said, 'God's old servant *lived* the Gospel;' and, 'Write, Blessed are the dead which die in the Lord from henceforth; yea, saith the Spirit, that they may rest from their labors, and their works do follow them.'

"Owing to the peculiar nature of his affliction, he never fully realized, or at least acknowledged, of late, that his days of labor were comparatively numbered. He had many plans in his mind, and often spoke of them, and wished to enter upon their execution, although he did not possess the strength and vigor to do so. They were all for Christ and his cause, and occupied his thoughts during the last few weeks, even, of his sojourn on earth. But when the last stroke came upon him, he seemed to awake to a sense of his bodily

condition, and to realize that the end was near. On Thursday previous to his death I saw him, and on inquiring of him as to his health, he remarked: 'I am very poorly to-day, I cannot retain my food.' In a few moments I took leave of him, when he said: 'God bless you in your work;' and, after a pause, (for he was too weak to converse,) he added, 'Mine is done.' I remarked, 'Would that mine were as well done.' This seemed to trouble him. He moved his head anxiously about, and after a time, when able to speak, murmured, several times, 'Oh, do not say that! Oh, do not say that!' Mrs. Ball, perceiving that his words had reference to what I had said, took up the thought for him, and said, 'It is all of Christ, and the glory is all his. Is that what you mean?' A smile of satisfaction played over the old man's face, and then I left him.

"I cherish this as a precious *souvenir* of this old missionary father. It was the last conscious and connected statement from his lips to me, although he afterwards spoke a few words to others. He soon lost all power of distinct utterance, and lay apparently unconscious and asleep during the last twenty-four hours. So has passed away an excellent man, a devoted and humble Christian, a long-tried and faithful servant of the American Board in China; a missionary for about twenty-eight years, and a pilgrim on earth for 69 years 9 months and 23 days."

LETTERS FROM THE MISSIONS.

Western Turkey Mission.

SELECTIONS FROM REPORTS.

THE annual meeting of the Western Turkey mission was held this year at Constantinople, closing early in June. It is spoken of as having been a very pleasant and profitable meeting, one of the best they have had of late, and one at which good progress was made in settling some important questions of mission policy and practice. The general letter strongly reiterates the calls previously made for reinforcement; speaks of the removal of difficulties at some stations, and the decidedly improved feeling on the part of native brethren, specially at Constantinople, where there had been want of sympathy with the missionaries; states that, while hearing the reports from different stations, the brethren were "filled with deep gratitude to God for blessings conferred the past year"; and mentions the ordination of a native pastor, during the meeting, at Yeni Kapoo.

Instead of giving here an extended abstract of the station reports, as has been done for many years, — an abstract which

must, therefore, have now the appearance of sameness, and would be likely to be unread by many, — some of the more interesting and important passages only have been selected for the Herald.

The Cholera and Fire at Constantinople.

"Soon after the annual meeting in 1865, the city of Constantinople was visited by the cholera. Probably 50,000 persons were carried off by the epidemic; the business of the city was greatly deranged; multitudes of men were thrown out of employment; and many of the Protestants fled to their homes in the interior. The missionaries remained at their posts, and continued their regular work as far as possible. The youngest child of Mr. Washburn was taken away by the disease, but with this exception, although greatly exposed, the lives of all the missionaries and their families were graciously spared. When we remember the terrible character of the epidemic, and the thousands of homes made desolate, we desire to render special thanks to God for his sparing mercy.

"The cholera was followed by one of

the most extensive fires that has visited the capital for half a century. This added greatly to the general distress, though the Protestants, except in a few particular cases, did not especially suffer by it. Rents in the city are greatly increased, and there was a general stagnation of business during the latter part of 1865. At the beginning of the new year, and with the opening of spring, business has revived, and there are signs of renewed prosperity.

“These events have had their influence upon the spiritual work in which we are engaged. For a time men seemed paralyzed by the awful calamities surrounding them. It was difficult, almost impossible, to arrest their attention, and turn their thoughts towards spiritual things. Since the beginning of the present year, however, there has been more evidence of a willingness to listen to the divine message. Such, in brief, is a general view of the past year at the capital.”

Bible Women. “The experiment of employing Bible women has been successfully tried at Constantinople since the beginning of 1866. Five such women have been supported by the American Bible Society; one at Hasskeuy, one in Scutari, and three in the city proper. Hereafter there will be one at Balat. These Bible readers have been kindly received in Armenian families; have sold a good many copies of the Scriptures, and have met, in all respects, with much to encourage them in their work. It seems proper to mention them in this report, although they have been supported by the American Bible Society, for their labors have been superintended by those in the service of the Board.”

Turkish Department. “We believe that what is needed in the Turkish department of our work, is direct labor for the spiritual good of Turks. It is true that access to this class of people is difficult. The Government is opposed to our efforts among them; those who are disposed to embrace Christianity, or to examine its claims, fear persecution and banishment; the obstacles are great; yet they must be grappled with and overcome. Personal

conversation, direct contact with Mohammedans, and direct efforts for their enlightenment, are the means, in our opinion, that should now be principally used. Heretofore there has been really but one missionary in the Turkish department. As there are now two, we hope it will be possible to do more of this direct work for Mussulmans. At the same time, we wish to state that the books that have been published by Mr. Herrick are very valuable. The time and labor he has expended on them have been well spent. It is worthy of record, that the Porte has given permission for the sale and distribution, in all parts of the empire, of the Turkish books we have published. This permission was granted after a full examination, by the Government, of the books in question, and also after their sale had been forbidden for many months. The permission was only obtained by an earnest struggle with the Porte, through the American embassy.”

Interest at Broosa. The report from Broosa states: “The past year has been marked by more than usual religious interest. This is especially true of the city of Broosa, where, after the disappearance of the cholera, in September last, our Sabbath congregation began to increase, and during the winter the average attendance rose to nearly or quite 150; but at present the number has somewhat diminished. Two extra weekly prayer-meetings, held from house to house, were sustained from the first of November to the first of March, with an average attendance of about forty. The spirit of the meetings was excellent, and we hoped for important practical results; but we have not seen such clear indications of the conversion of sinners as we desired. The week of prayer was observed with much interest and profit.

“The number added to the churches of this station, in 1865, was 20, and 12 have been received to two churches since the commencement of the present year.”

Prosperity — The Arts of Opposers. “The external prosperity at *Baghchejuk*, [Nicomedia Station,] has been considerable. The congregation has increased

fourfold, and since the beginning of this year has averaged not far from three hundred and fifty. A gallery has been built to accommodate the growing congregation, which will hold one hundred and fifty persons. Forty men, mostly heads of families, bringing with them their families, have been received into the community. Many families of the older brethren have come in, and many fathers and elder sons have been brought to the light by their wives and mothers. A great spirit of inquiry, and desire to learn to read, have appeared among adult females throughout the town. The rulers and ecclesiastics of the old Armenians have made great efforts to hinder the work. They have held out the hope of reforms, and have promised to furnish the same means of grace which the Protestants make use of. They built a pulpit in the old church, procured a vartabed who would preach the Gospel, and ordained three enlightened men to be priests, two of them of thoroughly evangelical antecedents. They appointed meetings for females, and divided the town into districts for regular pastoral visitations. When threatenings and persecution promised to be successful to the same end, these have not been omitted. This state of things continued up to nearly the present time. Now, the all-absorbing silk business has scattered and reduced the congregation, closed the schools, and, for a time, put an end to aggressive effort on the one hand and to opposition on the other.

“In *Adabazar* there has been also an increase of interest. Fifteen persons have been received into the community, and about the same number into the church. The house of worship has become quite too small for the congregation, and efforts are being made to build larger. The brethren have subscribed, for this object, ten thousand piasters.”

An Opposing Bishop. “The work in *Ovajuk*, [Nicomedia Station,] was making encouraging progress, particularly among the three hundred Armenian youth employed in the Sultan’s broadcloth factory, when the Bishop of Nicomedia engaged personally in the work of persecution, by

which, of those interested in the truth, some were expelled from the factory and others silenced. The Bishop was engaged in this work when the cholera broke out, and carried quickly to their graves two hundred persons; he being himself among its first victims. Of our brethren in that village, two adults and one youth died. Since the beginning of the new year, the congregation has been again increasing. There, as at *Tamluk*, we are to recognize a church of Christ. Its original members were received to church fellowship in *Baghchejuk*, but in *Ovajuk*, now, new members are received, others are disciplined, the children of members are baptized, and the Lord’s Supper is regularly administered.”

Convinced but not Converted. “*Koord-beleng*, a village of more than five thousand souls amid the peaks of *Geog Dagh*, has been for years a field of more or less labor and prayerful anxiety. Twenty years ago three persons were publicly whipped in the market, and made to renounce their adherence to the Gospel; and ever since, not a few have appeared enlightened and *just ready* to declare openly for the truth, encouraging us to labor on, year after year. We have adjusted the means to their apparent wants. In this fishing for men, we have consulted their tastes and sometimes fancies, variously if not wisely. But all in vain. Neither European clothes, nor polite and gentle manners, nor zeal and boldness, nor learning and eloquence have succeeded. At their urgent request, on one occasion we procured an order from the Pasha for their protection; but when the Mudir of the District proceeded to execute the order, only one person was found ready to be recognized as a Protestant! They have stood coolly and silently by, on one occasion, when I was driven from the place with clubs held over my head, and on another when a helper was beaten, as was supposed to death, and cast out where dead beasts are cast. At this moment there are men of wealth and influence who are recognized by the old Armenians as half-and-half Protestants, all ready, if you could believe them, wholly to come out, *if only* they could have a

house of worship, a first class preacher, and some strong arm for civil protection. What is true in this village is true also in Haskal, Chengiler, and other places. Men come to the light without embracing it and becoming *children of the light*. By breaking away from the restraints of the old church they get the name of Protestants, but by their unrighteous and often dissolute lives, present one of the greatest hindrances to the work."

Progress at Marsovan. "In Marsovan, our Sabbath congregation has steadily increased, so that we have now an average attendance of nearly two hundred; and it must soon cease to increase, if for no other reason, for want of room, as our place of meeting is already crowded to the great discomfort both of speaker and hearers. The Sabbath school also, which a year ago averaged about a hundred, now averages as high as a hundred and fifty, mostly adults; in addition to which there is another Sabbath school for children, in another part of the city, where from fifty to sixty often attend. The church also, which a year ago had with difficulty been induced to suspend two of its unruly members, has continued to purge out the old leaven by suspending another of the most prominent but unworthy individual, and has on the other hand been strengthened by the addition of four new members by profession, and several by letter. . . . Against 128 pupils, reported in our common schools last year, we have 152 to report this year; but the boys' school, which had upwards of 50 scholars, from 5 to 22 years of age, was only kept up during the winter, and we are now without any school for our *large* boys.

"As usual, one of the most encouraging features of the work in this place is among the women. Fifty-six women are receiving instruction at their homes, learning to read in the Bible; and we have almost daily assurance, with our own eyes, that the entrance of that Word giveth light. Nearly the same number are usually found at the weekly women's prayer-meeting. . . .

"In view of the entire work in our field, during the year, we have abundant reason for encouragement and thankful-

ness. Most of all, we wonder that God has accomplished so much by such feeble instrumentalities. With no pastor for our church, no teacher for our boys' school except during the winter, and with four of our nine out-stations left without a helper, save as two of them were occupied by students during their vacation, we might well have feared a retrograde movement rather than an advance; but, on the contrary, there has been in almost every place, and in almost every phase and department of our work, steady and encouraging progress."

Bible Readers in Yozgat — Persecution. "In Yozgat, [Cesarea Station,] a few months since, a number of Armenian young men banded together to read the Bible and other religious books on the Sabbath. A discourse was delivered by one of their number, or one of the exercises from the Daily Food, or one of Dr. Goodell's Sermons was read, and prayers were offered. Persecution soon followed. The young men were driven from one place to another, and the zeal of many waxed cold. Some, however, remained steadfast, being encouraged by the Protestants. Persecution has now ceased, which seems a little remarkable, as Hohannes Agha, one of the wealthiest men in Asia Minor, was at first their deadly enemy; and they now meet every Sabbath, and also on evenings during the week, unmolested."

Where is the Truth? "In Moonjasoon, [Cesarea Station,] resides Hohannes Agha, once a servant of Mr. Ball. A few years since, this man and his wife were church members. He at length fell, became a notoriously wicked man, and persuaded his wife against the truth. Both became Armenians and were excinded from the church. On one occasion, being at Gemerek, some friends urged Hohannes, as he had been both Protestant and Armenian, to tell where the truth lay. This inquiry roused his conscience; and instead of advocating the views of the Armenian church, he confessed, *in tears*, that if they sought the *truth* they would find it with the Protestants. To all appearance, a season of deep conviction of sin, accom-

panied by good resolutions, followed. Subsequent to this he held interviews with several of our helpers and announced his intention to become Protestant again. He was told that he had assumed a position which would excite suspicion among both parties; but if he was indeed penitent, and his future life should show this, the Protestants, after fair trial, would receive him again into the fold.

By nature proud and deceitful, he has been for the past year, apparently, a humble and sincere Christian, and has been instrumental in the enlightenment of some of the most influential men in the town, who have constantly met at his house for religious conversation. His wife, during this time, has strongly opposed him; but within a few weeks she has commenced attending public worship. This man, if a Christian, will be a zealous supporter of the truth, if not, a bitter enemy. It is our prayer that his change may be radical."

Revival at Gemerek, (Cesarea Station).

"Gemerek has been blessed with a revival the past winter. But a few years since it was a den of highway robbers. Last year there was a congregation of 50 there; this year it has averaged 90, and in the winter, between 120 and 140. A prayer-meeting was held every morning, with an attendance of 60 or 70, and in the afternoon about 40 persons came to receive catechetical instruction. The whole town has been moved. All conversation and discussion with Armenians has attested the fact that they were seeking to find the truth, not, as formerly, to get the better in an argument. Many have become enlightened, and 68 have been added to the list of Protestants."

A Conditional Prayer. Mr. Morse, of Sophia, states in his report: "We had a communion season [in October] and admitted two persons to the Lord's Supper. One of these was Nicala, of Samokove, who for three years has given increasing evidence of being a Christian. The other was an old lady, over sixty years of age, the mother of our helper, Peter. When her son first entered our school at Philip-

opolis she was greatly distressed, and observed a year of weekly fasts and prayers to St. John and the Virgin, to keep him. But she always added, 'O Lord, if these are good people, who have come for our good, bless and increase them.' When her son came with me to Sophia, she employed her priest to repeat daily, in the evening prayer, with those of her own family, my name and those of Messrs. Haskell and Clarke. Two years ago she went to Samokove, to keep house for her son, whom we had stationed there. Here, as we trust, she became savingly acquainted with Christ, whom she serves with childlike simplicity. Her eyesight is poor, yet with the assistance of a pocket magnifying-glass, she has learned to read during the year."

Central Turkey Mission.

MARASH.

(About 90 miles N. E. from Scanderoon.)

LETTER FROM DR. PRATT, *June 7, 1866.*

Visit to Antioch. Antioch, left vacant by the death of Mr. Morgan, having been, in the want of laborers, placed by the mission under the care of the brethren at Marash, Messrs. Pratt and Montgomery recently visited that place, and in this letter Dr. Pratt gives some account of the visit.

The Road—A Pleasant Change. "The road by which we travelled is first worthy of mention. Never before had one of us been able to go direct to Antioch, although it is only forty hours from Marash, and fifty-seven by way of Aintab. The road has been utterly impassable for years, because it runs along the skirts of Giaour Dagh, a rebellious region from time immemorial. The operations of Government in Giaour Dagh last summer, have reduced the people to submission, and the road is perfectly safe. We came over it on our return, with no guard, and no company but our own party. Besides this, it is the pleasantest road in the coun-

try, nearly level, over the plain between Mount Amanus on the coast and the ridges which correspond to Anti-Lebanon, further south the plain corresponding to that of Cœle Syria, and extending almost uninterruptedly past Antioch to the sea, at Seleucia.

Antiquities. "Traces of the old Roman road are often found, and sites of cities are not infrequent. The most important is the place called Nicopolis Seleucidis, a site perhaps not identified, (I cannot tell,) which they tell us was 'Nicola,' or, sometimes, 'Niboli'; which, being compounded, is Nicopolis. It is about eighteen hours from here, and some twenty-two from Antioch, and is now made the locality for a new city, called Islahiye, (the Reformed,) which is intended as a strategic position to hold the mountain in check. At this place we found extensive remains, among them several altars, on one of which was to be distinguished the words ΔΙΙ ΣΩΤΗΡΙ. There are no buildings left, but the present barracks are built on the foundations of the old castle. The road differs from all others not only in being level and smooth, but also in being, in many places, wooded with groves, almost forests, of splendid oaks, — such trees as we never dreamed of seeing in any part of Syria.

Sadness at Antioch. "Our visit to Antioch was productive of mingled feelings, the predominant ones being sad. It was going to a deserted home, most emphatically. Brother Morgan's dust-covered chairs and book-cases were too true an emblem of the church itself, — scattered, dilapidated, and dust-covered. We went to hold a council, to act upon the resignation of the pastor, Baron Sarkis. The church was called, but, two resident members being temporarily absent, only two male members were found. One of these is an honest but very simple-minded man, and the other we found to be under the influence of drink! We therefore took the matter into our own hands, — the council consisting of ourselves, the

pastor of Bitias, and members of the Aintab and Marash churches, — and sanctioned the pastor's resignation. The condition of that church is very lamentable, and we long for the day when some one can go there to reside, and restore those wastes.

Light among the Greeks. "The Greek work, on the other hand, seems remarkably hopeful. The school supported by Dr. Yate's collections has sixty scholars in actual attendance, twelve of them girls, and four or five Jewish boys. There are several Greeks who are inquiring, and I am assured at least twenty desire a preacher. Would that we had not only a preacher, but an Arabic-speaking missionary, for it is sad to see this destitution. The school in Suedia is also quite prosperous, having about forty scholars.

Kessab. "The Kessab church is yet without a pastor, as the one who went a year ago left in the early part of the winter, before he had been settled. They have now invited Baron Sarkis, the former pastor of Antioch, and we hope he may be installed this autumn. Their state is not unsatisfactory, considering the fact that they have been for some months alone. They support one girls' and one boys' school, and the little village of Ekiz Olook has a school of its own.

"*Bitias* is in a sad state pecuniarily. Repeated failures of their silk crop have almost reduced the people to the point of starvation, (some having actually lived for days on plants and roots which they could find in the fields,) and, consequently, payments to their pastor have been nothing. Provisions have been high, and his living difficult. Still the people are united in him, and he has no desire to leave.

The Cry for Men. "Oh, for more men to care for these neglected and waste places, which once seemed blooming like the garden of the Lord! There is no preacher in Antioch now, and the neighboring villages are altogether neglected. How long must it be?"

Eastern Turkey Mission.

APPEAL FOR REINFORCEMENTS.

THE cry of the missions for more laborers is becoming more and more important, and it must be kept before the churches, and especially before young ministers and theological students. At the late meeting of the Eastern Turkey mission, Messrs. Barnum and Wheeler were "appointed a committee to transmit the following vote to the Missionary House, in regard to new missionaries, viz: 'That the very least number of new missionaries which we can ask from the Prudential Committee is *two* for the Arabic field; *three* for Van, one of whom should be a physician; and *one* for Diarbekir; besides a physician for the mission, whose location should probably be Diarbekir.'" Sending the vote, they make the following statements, the force of which should be felt.

"We are fully aware of the embarrassing position which the Prudential Committee occupy, in receiving constant and earnest appeals from all parts of the missionary field, to the greater part of which they are obliged to turn a deaf ear. Of the solemn urgency of these appeals we are painfully conscious. We know, also, that the calls at home are many and increasing, and it surprises us that the church can be so slow in providing for these various emergencies. God, by his providence, does not lay upon the church any heavier burdens than she is able to bear. The whole field, which is the world, is rapidly whitening to the harvest, where, indeed, the harvest is not already ripe, and perishing from the lack of laborers. We are persuaded, however, that no mission of which we have any knowledge has stronger claim for aid than this. Every year since we became a mission, our wants have been made known at the Missionary House, and the only response, during the six years of our existence, has been one missionary,—if we except Mr. Burbank, who was appointed before, but did not reach the ground till after we became the 'Mission to Eastern Turkey.' We have

never asked for pastors and preachers,—for an evangelizing agency from America; as our plan of conducting the work involves a force simply sufficient to lay foundations,—to develop and superintend a native agency. You may not be aware, that, even in attempting this much, we, as a mission, are in great danger of being wholly crushed out. At our present meeting, we have been constrained to approve of the return home of three of the nine families which constitute our band, without a very confident expectation that any of them will ever come back. In others, who remain, the evidences of failing health are but too apparent, and it is evident that the burdens which have been borne cannot be sustained much longer unless we receive help.

"One peculiarity of our field may have been forgotten, viz., that this is *Armenia proper*; and while in many other parts of the country Christian towns and villages are very rare, being limited in some cases to three or four within the bounds of one station, our field is in many parts almost literally crowded with them, amounting, in some stations, to hundreds.

"With the claims of Van, you are all familiar already. It is a great and populous field, but with our present force we can never enter it. We cannot even maintain the ground which we already occupy, unless reinforced.

"We fear that Mr. Walker but too modestly pressed the claims of the Diarbekir field while he was in America. The work in the *city* of Diarbekir has advanced most satisfactorily, but the *seventeen hundred* towns and villages which are scattered within the bounds of the station, and one third of which, perhaps, are more or less open to Christian effort, by having a population wholly or in part Christian, can never receive any proper or systematic attention so long as the station is occupied by but a single missionary. One missionary, living alone, can scarcely do more than attend to the work, of various kinds, which accumulates at the station itself. Then there is the difficulty and risk of leaving a family alone. And besides all this, we are fully convinced that, for so

cial reasons, a family should not be left alone. The accession of an active, vigorous missionary would, with the Divine blessing, secure a rapid and extensive development of pure Christianity among this great population; for unless appearances deceive us, a wide and effectual door is opened there for the entering in of the gospel.

“Of the need of a physician it will perhaps be enough to say, that the only missionary physicians now in Western Asia, are Drs. West and Pratt; and the latter, besides being in very feeble health, has in great measure given up the practice of medicine.

“Of the Arabic field, what more can we say than has been said repeatedly during the last five years. It is a separate department, and practically a distinct mission field, equal in extent and population to some whole missions of the Board; and yet, for more than five years past, the work in all its departments and relations has rested upon a single missionary, without even the relief of a visit from a brother missionary who could preach a sermon to be understood by his people! It is not in man to endure such a pressure. This is not an age of miracles. The question is not one of entering some new and desirable opening; it is not one of strengthening a feeble station; it is simply one of abandoning a large and important field, upon which much money and labor, and many valuable lives have been expended. A good work has been begun, but it demands the labors of at least three strong men. But for the hope of reinforcement, we should long ago have recommended Mr. Williams to abandon his station, and enter the Armenian work. Should he be providentially removed, no one of our number can take his place, on account of the language. If there is no hope of reinforcement, please tell us so, that we may secure at least the moral effect of a *voluntary* retreat from a position which it is only mockery for us to attempt to maintain as at present. From the first we have felt that Mardin station had much stronger claims than any other that we know of anywhere; but for three years we have called, and called in vain.”

Nestorian Mission—Persia.

OROOMIAH (Near Lake Oroomiah).

LETTER FROM MR. PERKINS, June 4, 1866.

SEVERAL matters, of some interest, are briefly mentioned in this communication. Referring to the enfeebled condition of the mission, Mr. Perkins says: “Our stricken, diminished band are hard worked; and while it is true that the Lord can work by few as well as by many, it is also true that it is his common method to apportion results to the amount of means faithfully employed; and every dictate of wisdom and prudence will doubtless urge the Committee to make early provision, that our number be not still smaller than now.” Thus are most of the missions crying out for reinforcements. Where are the men to go? Respecting a field which Mr. Perkins has long desired to see occupied by a missionary from America, he writes: “We have very encouraging accounts from our Nestorian helper stationed at Tabreez. His journals deserve to be translated and forwarded to you.”

The brethren had just heard that the cholera had broken out at Savjboolak, about sixty-five miles from Oroomiah, and felt that they knew not what might be on the morrow.

American War—Cotton. The following paragraph, respecting the influence of the war in the United States, will interest the reader.

“The events and effects of the tremendous war have made America much better known to Persia, as well as to the rest of the world, than ever before; and particularly in the scarcity and greatly increased price of cotton goods. We have an indication of this change at the present time, before our eyes, in the immense increase of the culture of cotton here, the present season. The genial climate of Northern Persia is very favorable to that production, with the single drawback, that the great elevation of its level plains—4,000 feet above the level of the sea—occasions some exposure to early frost.

Nestorian Helpers. “Our scores of

Nestorian helpers are engaged as usual in their respective fields of labor; and if all this large body of teachers and preachers were as active and faithful as some of them are, we might confidently look for the ingathering of abundant spiritual harvests. I send a quarterly report of one of our best Nestorian pastors, which will show the general routine, not only of his labors, but of those of this class of helpers."

A Quarterly Report. This "quarterly report" will interest some, at least, among the readers of the Herald. It is as follows:

"THE WORK IN DEGALA.

"Sabbath Labors. In the Sabbath school, held in the forenoon, there are seven classes. Two of them are learning to read, three read the Scripture lesson and have the interpretation, (exegetically,) and two are learning the Scripture history. At the close there is a short discourse from a verse of Scripture, then singing, then two prayers. In the afternoon there is a sermon. The assembly varies from 120 to 130 souls. [It should be stated that the number in the Sabbath-school is just about the same as in the afternoon congregation, and consists of nearly the same individuals.]

"There is a prayer-meeting two evenings in the week, one on Thursday evening and the other on Saturday evening. The number attending these meetings is from 25 to 30. In the winter there are more. There are always family prayers in my house, morning and evening, and frequently others besides our household are present.

"Visiting Families. In these three months I have visited about thirty families; less than otherwise on account of their being much talk from the adversaries of the truth about 'creeping into houses.' I did not wish that there should be great disturbance, which would have arisen.

"Conversing with individuals, men and women. This I do habitually, in the streets, in the fields, and in the vineyards, this way and that.

"Conversation and prayer with the brethren. This I attend to as much as possible.

I have conversed and prayed with every brother separately during this period.

"The rest of the time I am much engaged in reading the Holy Scriptures and other books; also in study, and the composition of sermons for the Sabbath. Hitherto I have not passed a single Sabbath without a written sermon; generally written out fully, sometimes only the outline. I consider that, for the purposes of discipline and improvement of my mind, the change is well, sometimes writing my sermon out in full, and sometimes the outline of the subject.

"I have great sorrow when I look at the people of my village, that a large portion of them still stand afar off from the Lord Jesus Christ, who is the source of life and the fountain of blessings; especially when I think of the expenditure upon the village for diffusing God's Word, that has been sown here for so many years, by Deacon Joseph, by Mr. Rhea, and other servants of God. Much of the seed seems to have fallen by the wayside, among thorns, and on stony ground. It is my prayer to God and the Lord Jesus Christ, that he would cause the seed to spring up and grow, — seed that for so many years has been sown and is still sown, — that it remain not in the earth without increase. Verily, what is the sower, and what he that watereth, if God give not the increase?

"Still, respecting the work the past winter, I have joy and gratitude to God. The church here had enjoyed ease. Many winds had not blown upon it nor storms troubled it. 'But now, to some extent, winds and storms have beaten upon it, and I hope that its roots have struck down deeper. During this year, nine persons have united with it on profession, at the table of our Lord, and others are desirous to do so, respecting whom I have good hope. There are now 42 communicants — 18 males and 24 females. The attendants at meeting are more and more established in this matter. While the winds have beaten upon them, on this side and that, they have not been shaken by them in any direction."

To this Mr. Perkins adds the remark: "Such helpers need but a fresh unction

from the Holy One to render them workmen that need not be ashamed. Without that, in vain do they labor."

Mahratta Mission — Western India.

LETTER FROM A NATIVE PASTOR.

MR. BARKER, of the Khokar station, now in the United States, writes to the editor of the *Missionary Herald*, enclosing extracts from a letter to him from the native pastor at Khokar, as follows: —

"A letter received from the Rev. Cassim Mohamed, a Mussulman convert, and, since 1863, pastor of the church at Khokar, contains some statements which will interest the readers of the *Herald*. He wrote from Khokar, March 6th, and referring to recent afflictions, says: —

"The Lord has been pleased to afflict me by removing my wife from the world, and laying me on a bed of sickness for a long time. But I thank God that he has given me great peace of mind, which I would never have obtained had I not known the gospel of Christ. All these trials have been the means of giving me an increased desire to devote my life to the work of the Lord.

"You will no doubt be very glad to hear how the work of the Lord is going on here. Though the Mahars do not show the same interest in the truth that they formerly did, yet the change that has taken place among the higher castes is surprising. The people of Khokar now send their children to our school, allowing them to sit side by side with those of Mahars and Christians, and to learn Christian books, against which they had a great prejudice. The number of scholars at present is about twelve, belonging to the Koonabee, (Cultivator,) Mohammedan, Brahmin, and other castes. The teacher is Jayarām, whom the people like very much. At the time of the examination, which took place a few months ago, the parents of the scholars, who were all invited, took a deep interest in it. Since the opening of the school, I have very frequent opportunities of meeting the people

and speaking to them on the subject of their eternal interests."

Mr. Barker remarks: "This shows a great advance; for when I left Khokar, in 1864, the high caste Hindoos would on no account whatever permit their children to attend our Christian school. The following extract is even more encouraging, and the reading of it gave me very great joy. In 1861, Cassim and his wife were stopping for the night at the rest-house in Wadgaum, when some two hundred of the villagers fell upon and beat them most cruelly, and she came near losing her life. The heathen then endeavored to break up the school and drive the Christians from the place. But he says, now, 'a great change has also taken place among the people of Wadgaum, (four miles from Khokar,) where, you know well, my first wife and I were beaten very severely. The very men who attacked us at that time now admit me into their houses, and listen for hours, with much interest. They often send for me, with no other object but that of hearing about the Christian religion.'"

Ceylon Mission.

LETTER FROM MR. HASTINGS, June 11, 1866.

Jubilee Meeting at Batticotta. Mr. Hastings appends to a letter on business the following account of a meeting of those who have been educated at Batticotta Seminary, and in other mission schools, which the readers of the *Herald* will be glad to see.

"On the 24th of May, the Queen's birthday, we had a very interesting Jubilee meeting at Batticotta. Previously, by a printed circular, invitations had been sent to all who had been educated in the Batticotta Seminary, and other schools of the mission, to meet us on that day. It being a Government holiday, most of those connected with Government were able to be present. The large church at Batticotta was well filled. It was estimated that there were not less than 500 persons present, the larger proportion educated

men. Mr. Spaulding presided. After a sketch of the mission, for fifty years, had been read in Tamil, several addresses were made by natives and missionaries, some in Tamil, and some in English. The meeting was continued nearly *six hours*, without intermission, and yet no one seemed to be weary. Many expressed themselves as very much gratified, and the remark was several times made, 'We have never seen such a meeting before in Jaffna.' The addresses, generally, were excellent. One or two only complained of the course of the mission in giving up the Batticotta Seminary.

Subscription. "At the close, it was proposed by a native that a subscription be taken for female education, and papers were circulated; but some preferred to subscribe for the general purposes of the mission, rather than for a specific object. About £63 were subscribed on the spot. Previously, letters from others, who were not able to be present, were received, inclosing money or pledges to the amount of nearly £20, making over £80 [400 dollars, gold] in all, from natives. Two subscribed £10 each, and two £5 each, while others put down smaller sums. The letters from those abroad, not able to attend, were many of them very interesting; expressing gratitude for the benefits received through the mission, and interest in the progress of the mission work.

"We have prepared a letter in Tamil, to be sent to all educated in our village schools, and also one in English, for the students of our late seminary, in which they are reminded of the blessings they have received, and of their obligations, and are urged to accept of the free offer of salvation before it is too late."

LETTER FROM MR. HOWLAND, *May 25, 1866.*

The following extracts are perhaps all the more interesting, because written to the Secretary, as Mr. Howland says, "off-hand—freely—as to one of my own family friends,—and designed only for yourself."

Promising Candidates for the Ministry. Noticing the licensure of three native as-

sistants, as preachers of the gospel, Mr. Howland states:—

"The examination was continued through most of the day, [April 20,] by our body of missionaries and native pastors, and was very well sustained. The principal subjects were Theology, History of Redemption, and Church History; also an account of the religious experience of the candidates, their desire for the work of the ministry, &c. Pastor Hunt opened the examination in theology, and I was very much gratified with the way he did it. Few clergymen in America could have done it better, or showed themselves more ready and better prepared. The vote to license was unanimous, and the candidates being called in, they were informed of it by the chairman, Mr. Hastings, followed by some words of counsel from our venerable Father Spaulding. He arose and commenced,—'Instead of the fathers shall be the children,' and went on with remarks peculiarly appropriate, and such as the persons addressed will not be likely to forget; but not long. He was affected, as all were, and soon said, 'I can't talk, but I sometimes think I can pray; let us try to pray;' and we all united in that consecrating prayer. At the close, the candidates, through Mr. Rice, requested special prayers for themselves from all present, in the new office upon which they had entered. As the meeting broke up, Brother Spaulding said, 'This is a great day.' I said, 'It is enough for Jubilee year.'

The Right Men having Influence. "I feel great confidence in these men; not particularly as likely to be great men, but men of sincere piety, faithful earnestness, superior intelligence, and *growing* men; and it has been a gratification to me to notice, of late years especially, that such men are gradually rising in influence in our native Christian community. Men of this stamp are gaining influence even above those of superior talent and education, but who are less marked for piety and faithful Christian earnestness. It seems to indicate a healthy state of feeling in our growing community. We hope these three men will become native pas-

tors ere long, in places where the way seems to be prepared.

Sermon by a Native Preacher. "On the 29th of April, Mr. Rice preached in our Batticotta church. As circumstances prevented my going to one of the out-stations, I remained and heard him. He preached from the words of the *lêper*, — 'If thou wilt thou canst make me clean.' It was a sermon calculated to *do good*, and this is the highest praise of a sermon. It evidently came from the heart, and I, for one, felt personally profited. I made a few notes of some things to speak to him about, as to his manner, &c., but came home and tore up my memoranda, concluding I had better say nothing, lest by drawing attention to himself at all, I should injure the simplicity of manner and style, and prevent that apparent self-forgetfulness, which was one element of his power. It was a calm, quiet proclamation of the truth, fitted alike to those more highly educated, who compose a part of our Sabbath audiences, and to the more feeble comprehension of the unlearned. I think the way is preparing for him to become a native pastor."

Female Education — Tenure of Property. "You may be aware that the importance which attaches itself to female education everywhere, is here greatly increased by the fact that a large proportion of the real estate of the country is dowry property, which belongs so exclusively to the wife that it cannot be alienated by the husband, even with her consent, without causing great disturbance among her relatives, to whom it reverts by law if she dies without children; and when it is left to her children, if their father marries again, the relatives have a right to claim it with the children, taking charge of it and them during their minority, thus entirely depriving the father of both. This gives the females great power in the land; and this, with the devotional tendency of females here, as everywhere, gives them the power of the *idolatry* of the land. We consider it necessary to take advantage of every opportunity, and extend female education as much as possible."

Hawaiian Islands.

HILO, HAWAII.

LETTER FROM MR. COAN, *May 22, 1866.*

READERS of the Herald are not ignorant of the facts (adverse, injurious influences and statements, from quarters from which we should have been able to hope for better things) which call for, perhaps provoke to, some of the statements and references in this communication; and the statements will be read with the more interest because they are thus called for.

Tours — Prospects — Church Building. Referring to tours recently made, Mr. Coan states: "Everywhere the state of the churches is peaceful and hopeful; but there is nowhere the distinct evidence of divine life and power among our people which should be. Still, there is much in view of which we may thank the Lord and take courage. Very few forsake the Church, while numbers are being continuously gathered in. No tour is without its results, and no month without its fruits. During the past ten months I have been twice to North Hilo, and four times to Puna. Two meeting-houses have been dedicated in Puna, and one in Hilo, during this time, and another house is nearly finished in Hilo. Our people are quite awake to the subject of 'church erection,' and all our important stations will (D. V.) soon be supplied with neat and commodious houses of worship. We are hoping to procure a lot of church bells in due time.

Schools — Baptized Children. "In all my tours I look into the schools, and have a special care for the children, nearly every one of whom has been baptized by me, and recorded on the books of the church. The schools are doing fairly, most of them being under their old teachers and their former modes of instruction and management. In the town of Hilo, we feel that there is just ground of complaint on the part of Protestant parents, that the only two Government schools for boys, nearly all of whom belong to Protestant families, are taught by Catholics,

and those poorly qualified for the work of teaching.

Mormonism and Romanism waning. "To the praise of divine grace, and without boasting, we would report, that for fifteen years past we have not seen errors and false doctrines more weakened, and the evangelical doctrines of the cross more successful, than during the past year. Mormonism seems an illusion of the past. It has no organization, no activity, and no apparent vitality in this field. As for Romanism, it is hydra-headed and amazingly tenacious of life; but if I see clearly, it has lost much during the past year,—much of prestige, much of respect and veneration, and much of its active power. Many have forsaken it in disgust, and more neglect its forms altogether, and remain in their houses, or roam at will on the Sabbath. I have many facts, both amusing and ludicrous, on this subject, but I do not feel at liberty to state them. The whole cause here appears like a flickering lamp, yet all may change again. There is one 'Beast' whose deadly wound 'heals as by magic.'

"The French Bishop is to be here while we are at General Meeting, and his efforts, and the displays of the occasion, may awaken a new interest in the languid cause. We will 'wait on the Lord' and see.

Contributions. "The contributions of Hilo and Puna Christians, during the past year, have been generous. Including the church under the care of 'Son Timothy,' the amount disbursed is more than \$4,000, and we have on hand more than \$500 of monthly concert collections, not yet appropriated. This will come into the account of next year. The monthly concert collection at this station, for this month, was \$127; and all the collections reported for Puna during my late tour were \$170.

There has been Progress. "In spite of all that oriental and occidental bishops have said to the contrary, we believe that the natives around us are not as poor, or as ignorant, or as indolent as they once

were. And we are inclined to think that hundreds and thousands of them may be as near the gentleman and the Christian, as the foreign gentleman who united with the Papist because he could find nothing to satisfy him 'in the wretched system of a certain Puritan.'

"It is waste of breath to reason with some men; but for the benefit of the candid inquirer, false statements should be corrected by facts, and it is cause of gratitude to God that truth cannot be forever strangled. Nothing is more clearly demonstrated by fact, than that Hilo has made strides in the path of temporal advancement,—in intelligence, agriculture, commerce,—and in the thousand activities and comforts of life. Let men say what they will, the whole district is a hive of industry. Few are found unemployed, and the rush and running to and fro are increasing. Our sugar-mills turn out from 2,000 to 3,000 tons of sugar this year. Our roads, bridges, yards, gardens, fields, and dwellings are being improved. Our market furnishes, besides sugar and molasses, coffee, arrow-root, fungus, wood, beef, hides, goat-skins, and other exports, and the amount of money in circulation is annually increasing. Probably from 500 to 1,000 framed buildings are sprinkled over the district, many of them presenting a neat and inviting aspect. As nearly as I can ascertain, the district of Hilo has used half a million feet of lumber during the past year. Cargoes of timber monthly,—boards, siding, shingles, etc.,—melt away like the snows upon our mountains.

Moral Progress. "But it is with the social, moral, and religious state of our people that we have most to do; and we are permitted to praise the Lord, that amidst the many temptations and conflicts which come upon the church, we have more quiet Sabbaths, a larger proportional attendance on the means of grace, and a more quiet, temperate, and moral community, than can be found in most countries where Christianity has been established for centuries.

"Christianity has had heavy and continuous assaults here, and many have been overthrown and ruined by these assaults.

Nevertheless, through Divine grace, we can still say 'the foundation stands sure,' and 'the gates of hell' cannot prevail to overthrow the work and the kingdom of our Lord.

"Our Sabbath School at the station numbers about 250. Several foreign teachers have come in to help, and to give an impetus to the work, and we are encouraged."

MONTHLY SUMMARY.

HOME PROCEEDINGS.

The American Board will hold its next annual meeting at Pittsfield, Mass., in the meeting-house of the first congregational society, commencing on Tuesday, September 25, at 3 o'clock p. m. (See notice on last page of cover.) The annual sermon is expected to be preached Tuesday evening, by Rev. Laurens P. Hichok, D. D., president of Union College. May such prayers be offered for the meeting, by the people of God, and may the many who will come together come in such a spirit; that the blessing of the Head of the Church may be granted in large measure, and thus much be accomplished for the furtherance of the missionary work, and the advancement of the cause of Christ among the nations of the earth.

The receipts of the Treasurer during the month of July, for the ordinary purposes of the Board, were only \$35,871; \$13,000 less than for the same month in 1865, making a total for eleven months of the current financial year of something less than \$349,000; \$31,000 below the sum received for the same period last year. The receipts from the children of the new Morning Star have now (August 13) somewhat exceeded \$20,000.

MISSIONS OF THE BOARD.

Gaboon Mission. Mr. Walker writes of little apparent success in the mission work, though they "never had larger or more intelligent congregations than now." Thus the seed is sown, and he hopes for more fruit in the future. He had recently been up the river as far as Boma, a Paywe town, visited by Mr. Griswold in 1844. "It has increased five-fold since then," and the people "call loudly for a teacher;

but no one is found of faith and self-denial enough to go there." At Nengenenge he had a congregation of about fifty, morning and afternoon, "but that is much more than the average." The boys' school at Baraka now numbers 35 pupils, (fifteen of whom are boarders,) and the girls' school, 30.

Western Turkey. Various extracts from station reports, showing the progress of the work, and presenting incidents of special interest, will be found on pages 262-266.

Mrs. Morse and her two children reached Sophia, on their return from the United States, July 3d.

Central Turkey. Rev. P. O. Powers, and Misses Francis and Spencer, who left New York in April last, reached Marash on the 25th of June. The mission has decided that it is best for Mr. Powers to remain at Marash for the present, instead of going at once to Antioch, as he was expected to do; and he, on perceiving how imperative seems the need of help at the former place, has come to the same conclusion. "I am distressed," he writes, "at the feebleness to which our missionary force is reduced, and the suffering condition of portions of our field, from want of laborers."

A letter from Dr. Pratt, respecting a visit to Antioch, the station of the late Mr. Morgan, in some respects pleasant and in others sad, may be seen at page 267.

Eastern Turkey. Mr. Barnum, in a recent letter, referring to the female boarding school at Kharpoot, which has been in operation less than four years, states some interesting facts. The whole number of pupils from the first has been 90. Of these, 30 are still in the school, and of their religious state he does not now speak.

Of the remaining 60, three or four were professedly pious when they joined the institution, and some were connected with it only a few months; but 30, half of the whole number, were hopefully converted while members. Mr. Barnum also writes, June 9, "The last Sabbath was a 'high day' here. The meetings of the union and of the mission here had attracted a large congregation, somewhere from 800 to 1,000, I judge. Eighteen persons were received to the church."

Mr. Walker wrote, June 1, "I trust that the young men in the Theological Seminaries are awaking to the claims of the foreign field, and that you will be able ere long to supply our mission with four or five good men, who are now, or will soon be, imperatively needed." An urgent appeal from the mission, for reinforcements, will be found at page 268, and should be read and pondered by those whom it most concerns.

Mr. Parmelee, of Erzoom, writing on the 12th of June, notices at some length the unfriendly and "somewhat strange" conduct of Turkish officials towards the Protestants there, making the future appear very uncertain; but he adds, hopefully, "There are, even now, many cheering signs. Our Sabbath audiences were never so large as they have been since the commencement of this year; our sales of books, chiefly Scriptures, have more than doubled; and inquirers after the truth are coming to us from all quarters, both far and near.

"Among these inquirers is a Mohammedan mollah, or priest, the son of a wealthy *cadi*, or judge, of this city. This man has been known to us for some two years. He seems to have become thoroughly convinced of the falsity of Mohammedanism, and is candidly examining the doctrines of Christianity, but does not yet see his way clear, in the face of the persecution that would await him, to avow himself openly a follower of Christ."

Mr. Pollard, of Erzoom, writes that the native pastor, Hagop, of Trebizond, has recently made a tour to Russia, visiting, specially, Sokoum Kalleh, a port on the Black Sea, a "beautiful and wealthy city" of about 15,000 inhabitants, where he found

a relative connected with a mercantile company of four or five partners, all enlightened men, who often invited him to join them in prayer. Other enlightened persons reside in the place or are frequently there, and Hagop advised them to hold regular meetings for prayer and conference, which they promised to do. He learned respecting Shamakhe, a town to which he had often forwarded books, that Baron Sarkis, the Protestant teacher there, who was educated in Germany, and "had a congregation of two hundred or more," was last year banished from the place; the Armenians having complained that he was a disturber of the peace, and the sole cause of the new movement. He was informed by the authorities that he must leave, but was permitted to choose for himself where he would go. Hope is entertained that he may soon be permitted to return.

Syria. Mr. Bird wrote, June 8, "The war-cloud in Europe has produced quite an excitement in the commercial world. The cholera reports have resuscitated quarantines. The locusts are doing great injury in sections of the country, and here are occupying much time and energy. The Duma leaders are in prison, and have been for some time past."

Nestorians. Mr. Perkins (page 249) notices the effects of the American war in Persia on prices, the culture of cotton, &c., and sends a "quarterly report" by one of the native preachers, which will be read with interest, as indicating the spirit and activity of some of the Nestorian helpers in the mission work.

Madura. Mr. Tracy, of the Pasumalie Seminary, wrote April 28, that since writing before, he had been permitted to welcome five new members to the fellowship of the church. One of them was the wife of the station school-master, and the other four were pupils in the Seminary, in one of whom, especially, for various reasons, he feels a deep interest. During the heathen festivals, both teachers and pupils in the school manifested much interest in the distributing and selling of Scriptures and tracts, and some have occupied their

weekly half holiday in visiting adjacent villages, in the same work. Mr. Tracy has "been much encouraged by the evidence of spiritual life and growth in grace, on the part of some of the students."

Ceylon. Extracts from letters from Messrs. Hastings and Howland, (pages 271, 272,) respecting a "Jubilee meeting" of graduates from Batticotta Seminary and other mission schools, candidates for the ministry, and other matters, will be found pleasant and encouraging.

North China. Mr. Goodrich wrote from Peking, May 11th, that there had recently been "trying circumstances" in the church, but adds: "We have, however, a brighter side. Mr. Blodget baptized a woman last Sabbath, and her two little boys, of five and seven,—a beautiful sight."

Sandwich Islands. Mr. Lyman, of the Hilo Boarding-School, wrote from Honolulu, June 8th, stating the pleasant fact, that of the native members of the Evangelical Association then in session, thirteen had been members of his school, and three others were his pupils before the boarding-school was established. Of the Hawaiian missionaries to the Marquesas Islands and Micronesia, also, five had been members of the school.

Mr. Coan (page 273) presents facts of a pleasing character, and somewhat incidentally replies to unfriendly and injurious statements which have gone abroad as to the influence of the mission and the condition of the people at the Sandwich Islands.

OTHER MISSIONS.

West Africa. Mr. De Heer, of the Presbyterian Board, wrote from Corisco, in April, "God is continuing to bless us. At our January communion, three persons united with the church, and in this month, April, I have had the joy of baptizing four more rejoicing converts. These latter are from two tribes, and one is a female from this town. On the afternoon of the same day two young men, who have been under my instruction for more than

a year, and who are exemplary Christians, were set apart as Bible readers, and have gone to the field assigned to them on the main-land. Several others are preparing with a view to the same work."

South America. Mr. Simonton, of the Presbyterian Board, writes that the church at Rio de Janeiro recently received three new members, on profession; and at Brotas, seven persons had been received of late, while the "number of inquirers is large, and the opposition is singularly feeble."

China. The *Record* of the Presbyterian Board, for August, gives the following recent intelligence from the missions in China. "The churches in San-poh had been lately visited by Mr. Dodd, of Ningpo. Two men were baptized and the Lord's Supper administered at Zangnyu. The chapel was filled both forenoon and afternoon, so that there was scarcely standing room. Leaving Zangnyu, Mr. Dodd went to Yu-Yiao, where the work is still full of encouragement. 'Since October, 1863, there have been between seventy and eighty adults baptized, and there are at present about thirty inquirers, ten of whom the native pastor thinks may be baptized at the next communion.' Next in order, Tih-ko was visited, and two days were spent 'with dear, good, old Mr. Tih, in visiting the inquirers and others there.' Two persons were baptized there a month previously, and ten more would probably soon be received as church members. Mr. Dodd then visited Dziang-o-z, where there are nine members of the church and as many inquirers. Returning from San-poh to Ningpo, he closes his letter by saying: 'Putting all our discouragements and trials together, and they are, of course, many more than can be communicated by letter, it is still as clear as day that the gospel is making steady progress in all that region.' At Tungchow, Mr. Mills reports some interesting cases of persons inquiring as to the way of salvation, and also at the City of Che Hea, which he had recently visited. Some of these inquirers will probably soon be admitted to the church."

Dr. Martin, of the same Board, after completing a long journey from Peking to Shanghai, through the provinces of the interior, and visiting the Jews in Honan, wrote: "For five weeks I saw the face of no European, and heard no words of English save from my own lips. I was well treated by the people; preached and distributed (sold) books in many cities; and gathered information which, I trust, will be of use in the prosecution of our work. One thing is certain, that this great empire is open to the very centre to those, alas, how few! who are prepared to enter it."

The Herald for August contained extracts from Mr. Blodget, of the North China mission, respecting the effort of Mr. Taylor, in England, to secure missionary laborers to return with him to China. *Evangelical Christendom*, for July, makes the following announcement: "Seventeen missionary agents sailed for China, from the East India Docks, in the Lammernuir, Captain Bell, on May 26. The company consisted of the Rev. J. Hudson Taylor, with wife and family, and fifteen male and female missionary helpers. 'They go forth,' says an account before us, 'unconnected with any society, without guaranteed support from man, except in one case only; simply depending on God for the supply, in answer to prayer, of all needful means.'"

Mr. Edkins, of the London Missionary Society, wrote from Peking, in January last: "A priest in charge of a temple at Pan-pi-tien offered, as a gift to our mission, the temple with its lands, yielding a small rental of twelve pounds a year. He expressed himself as tired of his profession and of Buddhism, in which he did not believe, and wished us to take the temple and establish a hospital and preacher of Christianity in it. Instead of accepting his offer, which would have involved us in legal difficulties not to be surmounted, we sent down, with the priest's full consent, a dispenser of medicine and a catechist. The Rev. W. C. Burns accompanied the travellers, and we are greatly indebted to him for the assistance he gave them. They remained at the temple, preaching the Gospel of salvation and administering medical relief, for thirteen days."

Borneo. Evangelical Christendom states: "The Rev. J. Richardson writes encouragingly of the continued success of the mission at Sedamak, Borneo, where, four years ago, there was not a single Christian, and now he has above sixty, 'not merely baptized Christians, but people who make considerable sacrifices, in order to discharge the new duties devolving upon them as Christians. Many of them leave their fields and walk miles to attend service.' The successful establishment of a boarding-school on a small scale for Dyak children, he considers the greatest evidence of the value the Dyaks place upon the teaching of the mission, as each child is to the Dyak a source of income. The church, towards which the Dyaks have contributed liberally, according to their means, is progressing. The spread of Christianity is exercising its influence upon the whole tribe. Dyak heathen customs and savage rites are gradually disappearing, and the light of truth is gradually asserting its power in that stronghold of heathen and Mohammedan darkness."

South Africa. In connection with the war between the Boers (of European descent) and the Basutos, most of the French Protestant missionaries have been expelled from their stations, on which they had bestowed much labor, and where they had already gathered much precious fruit. M. Casalis, Director of the Mission House at Paris, writes to *Evangelical Christendom*: "The Boers have carried out their purpose. The majority of our missionaries have been compelled to quit their stations. They protested in vain, and were obliged to yield to force." Eight brethren are mentioned as thus banished, with their families. Two, who were not within the Free State districts, remained at their posts. The fate of some others was not known.

A missionary of the Propagation Society, writing of difficulties in the way of the missionary operations in South Africa, says: "The European, in ninety-nine cases out of a hundred, becomes in this country *utterly* reckless; he does not make the least profession of religion. Even those who were known in the mother country to be respectable and church-going people, when they come out here

seem to set all religion aside, and to become gradually, if not immediately, degraded."

what we saw and heard what we heard on those two days."

Polynesia. The latest reports from missionaries of the London Society at Niue, or Savage Island, are quite cheering. 284 persons had been admitted to the church during the year, making 1,075 in church fellowship. There were twelve young men in a teachers' or training class. The schools continued to prosper, though sadly crippled for want of books. Respecting the liberality of native Christians, a missionary writes: "The children's contributions for the new ship are equal in value to £124 7s. 6d., the adult contributions to the general objects of the society are equal to £200, making a total of £324 7s. 6d. The above is estimated at the price the cocoa-nut fibre, of which their contributions mainly consist, will fetch at Apia, in Samoa, which is just half the price it fetched in Sydney in 1863. Our contributions last year amounted to £237, but they were estimated at double the present price. So, you see, Savage Island has more than doubled her contributions, — 'She hath done what she could.' The greatest enthusiasm has prevailed. The people have done their utmost. There is scarcely a cocoa-nut, such as is used for fibre, to be had on the whole island. . . We have just had our May meetings, — two glorious, heart-stirring gatherings. Some of the old men who spoke referred to former times, when such assemblies were unknown, and when many then present never met except in bloody strife. Would that Christians at home could have seen

A Bell for Africa. There is now at the Missionary House a bell, to be sent abroad, having upon it this inscription: —

"Presented to Africa, by her sons and daughters in Jamaica, May, 1866. 'TO CALL THE HEATHEN TO COME TO CHRIST.'"

The story of the bell is briefly this. A poor freedman in Jamaica, on his dying bed, requested his wife to take something from his effects and purchase a bell, and send it to Africa, "To call the heathen to come to Christ." With much difficulty, after the husband's death, the widow raised twelve shillings for this purpose, which she handed to Rev. T. B. Penfield, then laboring among the freedmen there, in connection with the American Missionary Association, and now about to join the Madras mission of the American Board. As twelve shillings would purchase but a small bell, Mr. Penfield presented the case to his congregation, and enough was contributed by others to make up the sum of about \$85, which he brought to Boston, and with which the bell was purchased; — a beautiful present to Africa from her emancipated "sons and daughters."

EMBARKATION.

Rev. Lemuel Bissall and wife, of the Mahratta mission, sailed from Boston, August 15, for Liverpool, with four children, returning to their work in India.

DONATIONS RECEIVED IN JULY.

MAINE.	
Cumberland co. Aux. Soc. H. Packard, Tr.	
Kennebec Conf. of churches.	
Portland, 3d Cong. ch. and so. m. c. 2 mos.	21 - 68
Hallowell, a friend,	5 00
Penobscot co. Aux. Soc. E. F. Duren, Tr.	
Brewer, 1st Cong. ch. and so.	34 63
Waldo county.	
Searsport, Cong. ch. and so. m. c.	9 00
Washington county.	
Calais, 1st Cong. ch. and so. m. c.	43 03
	113 34
A friend, \$21. gold,	30 46
"Machias,"	18 00—48 46
	161 80

NEW HAMPSHIRE.	
Cheshire co. Conf. of Ch's. Geo. Kings-	
bury, Tr.	
Keene, Cong. ch. and so. m. c.	13 31
Marlboro, Cong. ch. and so. m. c.	4 19
Marlow, Mrs. Lucy Dearborn,	25 75
Rindge, Cong. ch. and so. coll. 22 51,	
m. c. 12.04;	34 55
	77 80
	50—77 30
Grafton county.	
Campton, Mrs. M. S. Pulsifer,	10 00
Hanover, Centre Cong. ch. and so.	6 00—16 00
Hillsboro' co. Aux. Soc. Geo. Swain, Tr.	
Merrimack, Cong. ch. and so.	43 25
Pelham, Mrs. H. C. Wyman,	10 00—53 25

Merrimack co. Aux. Soc. Geo. Hutchins, Tr.	
Concord, a member of 1st Cong. ch.	3 00
Pittsfield, Cong. ch. and so. 32.51, less exp. and c'ft, 75c.	31 76—34 76
Rockingham Conf. of churches. Chester, a friend,	1 00
Sullivan co. Aux. Soc. N. W. Goddard, Tr.	
Claremont, Cong. ch. and so.	23 00
	<u>205 31</u>

VERMONT.

Caledonia co. Conf. of churches.	
Lyndon, Cong. ch. and so.	10 00
St. Johnsbury, friends,	300 00—310 00
Franklin co. Aux. Soc. C. B. Swift, Tr.	
Georgia, Cong. ch. and so.	15 00
Orange county.	
Bradford, Cong. ch. and so. coll. 73.30, m. c. 11.70;	85 00
Chelsea, Cong. ch. and so., add'l,	6 25
Newbury, Cong. ch. and so.	86 00
Randolph, 1st Cong. ch. and so.	13 05—190 30
Orleans co. Aux. Soc. Rev. A. R. Gray, Tr.	
Craftsbury, Mrs. D. W. Loomis,	20 00
Rutland co. Aux. Soc. J. Barrett, Tr.	
Castleton, Cong. ch. and so.	23 35
Windsor co. Aux. Soc. Rev. C. B. Drake and J. Steele, Trs.	
Springfield, A. W., to cons. ASHBIEL STEEL and ADNA BROWN, H. M.	200 00
Cambridge, Rev. E. Wheelock, 5; J. W. Turner, 3;	8 00
Rupert, Rev. J. B. Clark,	20 00—28 00
	<u>783 65</u>

MASSACHUSETTS.

Barnstable co. Aux. Soc.	
Wellfleet, 1st Cong. ch. and so.	100 00
Berkshire co. Aux. Soc. J. Sedgwick, Tr.	
Hinsdale, Cong. ch. and so.	135 53
Pittsfield, South Cong. ch. and so. m. c.	74 52
Sheffield, Cong. ch. and so. m. c.	5 33
South Egremont, Cong. ch. and so.	30 00
West Stockbridge, Village, Cong. ch. and so.	24 50
Williamstown, Williams College, — Faculty and Students, 336.40, m. c. 10; 1st Cong. ch. and so. coll. 159.31, m. c. 30;	535 71—805 59
Boston, of wh. from Mrs. Homer, for catechist at Sholapore, 20; a member of Emmanuel Church, 5;	1,766 83
Brookfield Asso. William Hyde, Tr.	
North Brookfield, Persis Howe,	5 00
Essex county.	
Andover, Theol. Sem. Chapel cong. 370; Teachers and Pupils of Ab- bott Academy, 167.75;	537 75
Essex co. North Aux. Soc. Wm. Thurston, Tr.	
Groveland, Cong. ch. and so.	19 00
Essex co. South Aux. Soc. C. M. Rich- ardson, Tr.	
Lynn, Central Cong. ch. and so. 94.10, less c'ft, 1.50;	92 60
Lynnfield Centre, Evan. Cong. ch. and so.	18 15
Manchester, 1st Ortho. Cong. ch. and so. (Rev. E. P. Tenney's.)	18 66—129 41
Franklin co. Aux. Soc. Lewis Merriam, Tr.	
Sunderland, Cong. ch. and so.	70 00
Hampden co. Aux. Soc. J. C. Bridgman, Tr.	
Longmeadow, a friend,	4 50
Hampshire co. Aux. Soc. S. E. Bridgman, Tr.	
East Amherst, Cong. ch. and so.	105 00
Greenwich, Cong. ch. and so.	66 20
Huntington, 2d Cong. ch. and so. to cons. E. M. TAYLOR, H. M.	165 00
Northampton, W. H. Stoddard, to cons. HELEN STODDARD LINCOLN, H. M. 100; Nathan Sears, 25;	125 00
Southampton, a friend, 10; do. do. 9;	19 00
South Hadley, Cong. ch. and so. 136.61; a pupil in Mt. Holyoke Sem. 10;	146 61—626 81
Middlesex county.	
Cambridgeport, Stearns' Chapel, m. c.	8 50

Charlestown, Winthrop Cong. ch. and so. to cons. DANIEL PALMER, H. M. 1,880.21; 1st Cong. ch. and so. m. c. 23.87;	1,904 08
Concord, Mrs. Sarah Hoar,	10 00
Lowell, Kirk st. Cong. ch. and so. (of wh. from a friend, to cons. Mrs. S. S. HOWE, Georgetown, H. M. 100; a friend, to cons. F. F. BATTLES, Lowell, H. M. 100;)	782 00
Newton Corner, Eliot Cong. ch. and so. m. c. 52.31, less c'ft, 50c.	51 81
Reading, Old South Cong. ch. and so. m. c.	5 25
South Reading, 1st Cong. ch. and so. coll. 183.47, m. c. 54.12, less c'ft, 1; to cons. A. W. CHAPMAN and C. N. WHITE, H. M.	236 59
Waltham, Rev. Dorus Clarke,	25 00
Wilmington, Cong. ch. and so. to cons. Rev. A. M. RICHARDSON, Woburn, and H. L. BANCROFT, Wilmington, H. M. 187.28, less c'ft, 50c.	186 78—3,210 01
Norfolk county.	
Dedham, a friend,	15 00
Dorchester, 2d Cong. ch. and so. (of wh. from Gents. Assoc. of wh. from T. V. Shaw, to cons. ELBRIDGE TORREY, H. M. 100;) 653.09, m. c. 43.70; 696.79; A. W. and L. C. CLAPP, 3;	699 79
Medway, 1st Cong. ch. and so. 90.65, less c'ft, 1; friends, by Rev. D. Sanford, 2.25;	91 90
Roxbury, Eliot Cong. ch. and so. (of wh. from E. B. Huntington, 200, Moses Day, 200, M. H. Day, 200, Chas. A. Aldrich, 50, m. c. 26.74; 1,033.74; Vine st. Cong. ch. and so. m. c. 48;	1,081 74
West Medway, Cong. ch. and so.	92 00
West Roxbury, South Evan. Cong. ch. and so. m. c.	38 35—2,013 78
Old Colony.	
Middleboro, Central Cong. ch. and so. coll. 69.05, m. c. 38.35;	107 40
Palestine Miss. Soc. E. Alden, Tr. Cohasset, (Beech Woods,) Female praying circle,	6 00
Taunton and vicinity.	
Fall River, Central Cong. ch. and so., add'l,	38 00
Worcester co. Central Aux. Asso. E. H. Sanford, Tr.	
Shrewsbury, a friend,	50 00
Worcester, David Whitecomb,	1,000 00—1,050 00
	<u>10,495 08</u>
A friend, to cons. MARY L. GROWELL, Fox Lake, Wis. H. M.	100 00
Miss J. M. Noble,	10 00
Chelsea, Winn. Cong. ch. and so. m. c. 49.51, less c'ft, 75c.; Broadway Cong. ch. and so. m. c. 14.75;	63 51—173 51
	<u>10,668 59</u>
Legacies. — Groton, Isaac Grout, by E. B. Campbell, Adm'r,	81 37
Pepperell, David Blood, by Chas. Crosby, Ex'r, 200, less tax,	188 00
Richmond, Mary Perry, by H. W. Bishop, Ex'r, 200, less tax,	188 00—457 37
	<u>11,125 96</u>
RHODE ISLAND.	
Little Compton, I. B. Richmond, to cons. H. W. RICHMOND, Fairhaven, Mass. H. M.	100 00
CONNECTICUT.	
Fairfield co. East, Aux. Soc.	
Bridgeport, 1st Cong. ch. and so. quarterly coll.	95 50
New Fairfield, Cong. ch. and so. coll. 16.44, m. c. 15.06;	31 50
Sherman, Cong. ch. and so.	31 50
Stratford, G. Loomis,	5 00—163 50

Hartford co. Aux. Soc. E. W. Parsons, Tr.	
East Windsor, Cong. ch. and so., with other dona's to cons. J. S. ALLEN, H. M.	18 00
Granby, Cong. ch. and so. to cons. Rev. T. D. MURPHY, H. M.	75 00
Hartford, Asylum Hill Cong. ch. and so.	642 00
South Windsor, Cong. ch. and so.	39 29—774 29
Litchfield co. Aux. Soc. G. C. Woodruff, Tr.	
Northfield, Cong. ch. and so.	39 65
Terryville, Cong. ch. and so. m. c.	10 00
Washington, 1st Cong. ch. and so.	8 00
	<hr/> 57 65
Less for advertising,	50—57 15
New Haven City, &c. F. T. Jarman, Agent.	
Ansonia, 1st Cong. ch. and so	39 41
New Haven, Yale College, (of wh. from officers and students, 615.50, a friend, 10;) 625.50; 3d Cong. ch. and so. m. c. 28.30; North Cong. ch. and so. m. c. 16.50; Davenport Cong. ch. and so. m. c. 6.55; United m. c. 18.50; Mrs. Richard Hooker, 50;	745 35—784 76
New Haven co. East Aux. Soc. F. T. Jarman, Agent.	
North Haven, Cong. ch. and so. m. c.	38 00
West Meriden, Saxton B. Little,	25 00
Wolcott, Cong. ch. and so.	10 45—73 45
New Haven West Conso. E. B. Bowditch, Tr.	
Waterbury, 2d Cong. ch. and so. m. c.	32 35
New London and vic. and Norwich and vic. Chas. Butler and L. A. Hyde, Trs.	
Ledyard, Cong. ch. and so.	26 64
Norwich, Broadway Cong. ch. and so. m. c. 24.13; 2d Cong. ch. and so. m. c. 23.18; 1st Cong. ch. and so. m. c. 18.59;	65 90
Preston, 1st Cong. ch. and so.	17 37—109 91
Tolland co. Aux. Soc. S. D. W. Harris, Tr.	
Rockville, 2d Cong. ch. and so., to cons. Rev. Asa S. Fiske, Mrs. STELLA WHEELER, AUGUSTA BISSELL, MARGARET BOWMAN, S. ELORA EL- DREDGE, ISABELLA I. MAINE, and RUTH BAILEY, H. M.	659 80
Stafford Springs, Cong. ch. and so. m. c.	66 37—726 17
Windham co. Aux. Soc. Rev. S. G. Willard, Tr.	
Westford, Cong. ch. and so.	5 25
Willimantic, Cong. ch. and so. m. c.	15 70
Woodstock, Rev. J. H. Lyon, 5, Mrs. James Houghton, 1.50;	6 50—27 45
	<hr/> 2,749 03
M. N. W.	20 00
	<hr/> 2,769 03
<i>Legacies.</i> —Litchfield, Rev. David L. Parmelee, (1,000, less tax,) 940; Mrs. Sarah B. Deming, 30;	970 00
Manchester, Wells Woodbridge, 1,000, with interest, less tax,	983 71
Middletown, William Plumb, by William Southmayd, Trustee,	1,000 00—2,953 71
	<hr/> 5,722 74
NEW YORK.	
Mouroe co. and vic. E. Ely and Wm. A. Ming, Agents.	
Holley, Pres. ch. m. c.	21 54
Rochester, Central Pres. ch. m. c.	202 83—224 37
New York and Brooklyn Aux. Soc., Agency of the Board, Bible House.	
Of wh. from Clinton Av. (Brooklyn) Cong. ch. and so., add'l, (of wh. from P. Not- man, 50;) 250; 1st Pres. ch., (Brooklyn), add'l R. I. Dodge, 100; Mercer st. Pres. ch. add'l, Thomas Bond, 50; Spring st. Pres. ch. m. c. 50;	487 94
	<hr/> 712 31
Albany, 1st Cong. ch. and so. m. c. 52.41; Rev. David Dyer, 25;	77 41
Aurelius, Pres. ch.	4 60
Berkshire, 1st Cong. ch. and so.	40 00
Binghamton, a dec. friend, per "W,"	5 00

Brainard, Rev. T. Williston, to cons. T. D. WILLISTON, H. M.	100 00
Brockport, Summers Hubbell,	10 00
Cambridge, Ezra Smith,	5 00
Centre Lisle, Cong. ch. and so., add'l, Corfu, Pres. ch.	2 78 7 50
Cornwall Landing, Pres. ch.	28 18
Coventry, 2d Cong. ch. and so. (of wh. from G. D. Phillips and A. J. Hoyt, 50;)	88 00
Dansville, Mrs. Elizabeth Shepard,	20 00
Elmira, 2d Pres. ch. coll. 173.70, m. c. 27.30; Faculty and Students of Fe- male College, for the Nestorian Mis- sion, 61;	262 00
Freehold, church coll.	6 00
Golden's Bridge, a friend,	10 00
Gouverneur, Pres. ch., sale of gold pencil,	2 00
Greenville, Pres. ch.	31 00
Howells, Cong. ch. and so.	19 20
Jewett, Pres. ch.	40 66
Knowlesville, Pres. ch.	31 31
Le Roy, 1st Pres. ch. 129.20, less exc.	128 88
Lewiston, Pres. ch.	20 00
Mattituck, Pres. ch.	10 00
Middlefield Centre, Pres. ch.	11 17
Moravia, 1st Cong. ch. and so. m. c.	20 00
Newark Valley, 1st Cong. ch. and so.	67 00
New Rochelle, Pres. ch.	118 73
New York City, Katharine A. Hedges, Ogdensburgh, E. Thompson, 110, less exc. 45c.;	500 00 109 45
Oswego, Cong. ch. and so.	150 10
Otisco, Cong. ch. and so.	30 84
Ovid, Pres. ch.	35 00
Pekin, Abigail Peck,	10 00
Penn Yan, C. C. Sheppard, to cons. Rev. D. MAGIE, H. M.	100 00
Poughkeepsie, Vassar College, Mary E. Foote,	10 00
Rochester, L. J. GAYLORD, to cons. himself H. M.	100 00
Salisbury Mills, R. Caldwell,	5 00
Sherman, Cong. ch. and so. m. c.	39 86
Somers, Mrs. Ann Greene,	1 00
Smyrna, 1st Cong. ch. and so.	25 00
South Hartford, Cong. ch. and so.	17 22
Stockholm, Cong. ch. and so. m. c.	2 00
Troy Nail Factory, Pres. ch. m. c.	15 00
Unionville, Pres. ch.	35 00
Utica, 1st Pres. ch. C. C. Kingsley, 250; Wm. J. Bacon, 50; a friend, 10;	310 00
Valatia, Pres. ch.	57 40
Westernville, Pres. ch. to cons. O. GH- LETT, H. M.	125 00
Whitney's Point, Cong. ch. and so. (of wh. from coll. 35.75, Female Miss. Soc. 8.75; H. SQUIRE, to cons. himself, H. M. 100;)	144 50
Yonkers, 1st. Pres. ch.	268 08—3,256 87
	<hr/> 3,969 18
<i>Legacies.</i> —Sherburne, Z. W. Elmore, by F. E. Dimick, Ex'r, 200, less exc. 88c.;	199 12
Springfield, Benjamin Rathbun, in- terest,	72 73—271 85
	<hr/> 4,241 03

NEW JERSEY.

Bergen, 1st Pres. ch.	298 45
Deckertown, Mount Retirement Sem., E. A. Stiles, to cons. Mrs. E. A. STILES, H. M.	150 00
Morristown, South st. Pres. ch. coll. 713, m. c. 121.47;	834 47
Newark, 6th Pres. ch. m. c.	45 00
Orange, 2d Pres. ch.	463 96
Vineland, 1st Pres. ch.	61 00
West Hoboken, Pres. ch. m. c.	50 15—1,903 03
PENNSYLVANIA.	
By Samuel Work, Agent.	
Delaware Water Gap, Mountain Pres. ch. m. c.	11 25
Germanatown, Market Sq. Pres. ch.	86 00
Philadelphia, Calvary Pres. ch., (of	

wh. from M. W. Baldwin, 1,000; I. A. Brown, 200; G. E. TAY- LOR, to cons. himself and AMELIA M. D. TAYLOR, H. M. 200; B. T. TREDICK, 150; W. Strong, 100; W. A. Drown, Jr., to cons. EDWARD DARLING DROWN, H. M. 100; I. R. Neff, to cons. RUDOLPH L. NEFF, H. M. 100; Mrs. Wurts, 100; Mrs. Richardson, 100; W. Divine, Jr., in memory of Alexander Moore Divine, 100; Rev. W. Calkins, 60; W. D. Bell, 50; Mrs. Koons, J. C. Cornelius, J. H. Redfield, H. J. Williams, D. C. McCammon, H. G. Leisenring, 25 each; Mrs. Dr. Wilson, J. K. Freedley, J. W. Har- mar, Richard Dale, G. F. Dale, J. B. A. Allen, Dr. Wurts, H. N. Paul, 20 each; J. H. Atwood, Edward Maule, J. S. Cummings, Miss Frost, Miss Otto, Fem. Bible Class, 10 each; M. L. Frederick, D. Winebrenner, J. C. Adams, R. N. Willson, W. S. Adair, W. F. Jud- son, A. S. Nandain, Joel Thomas, Mrs. Taylor, Mrs. Alderdice, Mrs. Preston, W. M. Farr, G. W. Farr, Henry Dale, 5 each; Mrs. Pettit, 3; S. Smyth, 2.50; Miss Snell, 2; Miss Cash, 1; Miss Scattergood, 1; Mrs. Groves, 1; Tillie Groves, 1; Eddie Groves, 37c.; cash, 97.36; 2,809.23; Pine st. Pres. ch. m. c. 6.05;	2,815 28
Reading, Pres. ch.	106 86—3,019 89

Cherry Ridge, M. Darling,	2 00
East Springfield, B. H. Wales,	5 00
Erie, 1st Pres. ch.	150 00
Fairview, 1st Pres. ch.	45 60
Lock Haven, G. B. Perkins,	2 80
Mill Creek, 1st Pres. ch.	8 00
Montrose, Pres. ch. m. c.	20 00
North East, Pres. ch. m. c.	24 00
Philadelphia, J. D. L. 50; Mrs. Mary R. Mitchell, 5;	55 00
Sewickley, S. G. N.	10 00—321 90

DISTRICT OF COLUMBIA.

Washington, Peter Parker,	500 00
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VIRGINIA.

Richmond, David Turner, to cons. J. ADE- LAIDE TURNER, H. M.	100 00
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KENTUCKY.

Louisville, Mrs. S. S. Needham,	5 00
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OHIO.

By William Scott, Agent.	
Blue Ball, Pres. ch.	6 98
Cincinnati, 3d Pres. ch. 224.69; 2d Pres. ch. m. c. 7.80;	232 49
Elizabeth and Berea, Pres. ch.	8 00
Jersey, Pres. ch. m. c. 30; Rev. C. M. Putnam, 20;	50 00
Marietta College, Soc. of Inquiry, 24.13; Pres. ch. m. c. 2 mos. 12.58;	36 71
Mason, Pres. ch.	9 80
Oxford, Western Fem. Sem. 268; 2d Pres. ch. 145;	413 00
Portsmouth, 1st Pres. ch. (of wh. from John Burwell, 50;)	710 80
Walnut Hills, Lane Sem. Pres. ch. m. c.	10 18—1,477 46

By T. P. Handy, Agent.	
Birmingham, Cong. ch. and so. 12.05;	
Joseph Swift, 10;	22 05
Brownhelm, Cong. ch. and so.	29 45
Cleveland, Euclid st. Pres. ch. m. c.	40 67
Florence, Cong. ch. and so.	12 25
Olena, Pres. ch.	16 00
Peru, Pres. ch.	26 00
Ruggles, 1st Cong. ch. and so.	124 25
Sandusky, 1st Pres. ch.	20 00

Twinsburgh, Cong. ch. and so.	36 70
Willoughby, Cong. ch. and so.	20 00—347 37
	1,824 88

Atwater, Cong. ch. and so.	30 00
Columbus, 1st Cong. ch. and so. to cons. D. G. SMITH and Rev. L. KEL- SEY, H. M.	170 48
Hartford, Cong. ch. and so.	20 00—220 48
	2,045 31

Legacies. — Columbus, Mrs. J. M. Pierson, by C. N. Olds, Ex'r,	250 00
	2,295 31

INDIANA.

Anderson, Pres. ch.	18 00
Bloomington, Pres. ch.	35 00
Bourbon, Pres. ch.	2 78
Franklin, Pres. ch.	5 30
Gilead, Pres. ch.	1 60
Indianapolis, 2d Pres. ch. annual coll. 142.88, m. c. (inc. special coll. 82.20;) 120.75;	263 13
Kingston and Clarksburg, Pres. ch.	55 00
La Porte, 2d Pres. ch.	242 10
Pisgah, Pres. ch.	3 25
Plymouth, Pres. ch. and so.	50 75
Seymour, Pres. ch. 11.20, less exp. and mutilated, 67c.;	10 53
Shiloh, Pres. ch.	3 28
Unity, Pres. ch.	1 00
Zoar, Pres. ch.	1 00—692 72

Legacies. — Indianapolis, Samuel Merrill, by I. L. Ketcham,	50 00
	742 72

ILLINOIS.

Aurora, Rev. E. Ebbs, (a thank-offer- ing,) with other dona's to cons. SARAH EBBS, H. M.	50 00
Chesterfield, Cong. ch. and so.	10 00
Chicago, 2d Pres. ch. (of wh. from B. W. Raymond, to cons. Mrs. B. W. RAYMOND, H. M. 150; 1.150; New England Cong. ch. and so. (of wh. from Mr. and Mrs. C. G. Hammond, 100 each; O. B. Green, 30; m. c. 59.67;) 406.12; Calvary Pres. ch. 63.05;	1,619 17
Cottonwood Grove, Bethel ch. m. c.	4 00
Granville, Cong. ch. and so., T. Ware, 10, Mary Nash, 4.10;	14 10
Lawn Ridge, Cong. ch. and so., add'l,	8 50
Oak Park church,	80
Prairie City, Cong. ch. and so.	12 00
Rockford, Westminster Pres. ch.	65 53
Sandwich, Pres. ch.	10 00—1,794 10

Legacies. — Chicago, John W. Hooker, by Mrs. J. N. Hooker, Ex'r,	300 00
	2,094 10

MICHIGAN.

Buchanan, Pres. ch.	8 53
Detroit, Fort st. Pres. ch. to cons. S. G. CASEY, H. M.	155 50
Kalamazoo, P. L. H.	4 00
Marquette, (L. S.) Pres. ch.	33 00—201 03

MINNESOTA.

Plainview, Cong. ch. and so. 6.67, Rev. HENRY WILLARD, to cons. himself, H. M. 50;	56 67
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IOWA.

Big Rock, Cong. ch. and so.	3 50
Crawfordsville, Cong. ch. and so.	7 00
Davenport, German Cong. ch. and so.	6 00
Elk River, Cong. ch. and so.	4 00
Garnaville, Cong. ch. and so.	16 65
Independence, Sarah Packard,	20 00
New Liberty, Cong. ch. and so.	2 20
Oskalooza Junction, Welsh Cong. ch. and so.	4 00
Sabula, Cong. ch. and so.	5 00
Sterling, Cong. ch. and so.	4 00

Wayne, Cong. ch. and so. 13 00
Wyoming, 1st Pres. ch. m. c. 15 00—100 35

WISCONSIN.

Allen's Grove, Cong. ch. and so. 20 00
Baraboo, F. Z. R. 5 47
Beaver Dam, O. Johnson, 10, Mrs. S. F. Johnson, 5; 15 00
Berlin, Cong. ch. and so. 12 00
Fort Atkinson, Cong. ch. and so. 2 50
Hudson, Cong. ch. and so. 16 40
Jamestown, Benjamin Kilbourne, to cons. Rev. W. STODDART, Jamestown, and Rev. N. MAYNE, Rockville, Wis. H. M. 100 00
Lodi, Pres. ch. m. c. 5 64
Steven's Point, Pres. ch. 5 00—182 01

FOREIGN LANDS AND MISSIONARY STATIONS.

China, a friend, 50 00
Corisco, West Africa, Rev. W. H. Clark, 5 00
Dublin, Ireland, Miss H. Pepper, 5 00
Honolulu, Sandwich Islands, R. W. Wood, 100 00
India, a friend, with prev. dona. to cons. MOSES BRECK, Northampton, Mass. H. M. 50 00
St. Catharines, C. W., 1st Pres. ch., add'l, 21 45
Seneca Mission, Lower Cattaraugus, m. c. 2 65
Sidon, Syria, collections, 67 61—301 71

MISSION SCHOOL ENTERPRISE.

MAINE.—Brewer, 1st. Cong. s. s. 26.97; New Castle, Cong. s. s. 7.50; Sumner, Cong. s. s. 5; 39 47

NEW HAMPSHIRE.—Acworth, Cong. s. s. 7.50; East Alstead, Cong. s. s. 6; Goffstown, Cong. s. s. 12.61, "Little Georgie," 11.59; New Castle, Cong. s. s. for sch. of Rev. S. C. Dean, Mahratta, 2; Pelham, J. and Elizabeth W. Tyler, 25; 64 70

VERMONT.—Cambridge, Cong. s. s. 4; Cornwall, Cong. s. s. 10; Georgia, Cong. s. s. 5; Grafton, Cong. s. s. 14; St. Albans, 1st Cong. s. s. with other dona's to cons. Rev. J. Q. BITTENDER, J. W. NEWTON, and Mrs. J. H. TAYLOR, H. M. 165; West Haven, Cong. s. s. 4.35; 202 35

MASSACHUSETTS.—Dorchester (Lower Mills), Village Cong. s. s. for Rev. W. B. Capron's schs. Madura, 31.65; Lincoln, Cong. s. s. for scholar in Miss Rice's sch. Oromiah, 17; Lynn, 1st Cong. s. s. infant class, 15; Sharon, Cong. s. s. for sch. of Rev. H. J. Bruce, Mahratta, 25; Westhampton, Cong. s. s. 8.60; 97 25

RHODE ISLAND.—Little Compton, Cong. s. s. for a sch. in India, 30 00

CONNECTICUT.—Black Rock, Cong. s. s. 10; Canton, Cong. s. s. add'l, 12.80; Litchfield, Cong. s. s. 19.53; New Haven, Mr. Chamberlain's Bible class, for Rev. J. E. Chandler's schs. Madura, 10; Norwich, Broadway Cong. s. s. (of wh. for native preacher at Ahmednuggur, 37.73;) 96.28; Poquonock Cong. s. s. for sch. at Chevermeh, Turkey, 5; Preston, 1st Cong. s. s. 27.80; Salem, Cong. s. s. 3; 184 41

NEW YORK.—Butternuts Pres. s. s. 13.35; Deposit, Pres. s. s. for a native preacher, in Madura, (55.90, less exp.) 59.30; Knowlesville, Pres. s. s. 10; Meridian, Pres. s. s. for schs. in Micronesia, 40; New York, Miss Booth's s. s. class for a pupil in Rev. A. Bushnell's sch. Gaboon, 20; Rodman Cong. s. s. miss'y soc. for Rev. H. C. Hazen's field, India, 60.19; Sherman, Cong. s. s. 1; Stockholm, Cong. s. s. 12; 215 84

NEW JERSEY.—Bloomfield, German Pres. s. s. 18.69; Madison, Pres. s. s. 40.55; 59.24

PENNSYLVANIA.—Girard, Pres. s. s. 12.62; Philadelphia, Greenwich St. Pres. s. s. 30; Reading, Pres. s. s. 100; 142 62

OHIO.—Cincinnati, 2d Pres. s. s. to const. KATIE A. PEALE H. M. 100; Columbus, 2d Pres. s. s. 160; Gallipolis, Pres. s. s. 2.75; Johnsonville, Cong. s. s. 50c; Monroeville, Pres. s. s. for a scholar in Ahmednuggur, 7; Portsmouth, Miss Bell's infant class for sch. at Gabbon, 2.15; 272 40

INDIANA.—Greencastle, 1st Pres. s. s. 2.60; Plymouth, Pres. s. s. for a teacher, 50; 52 60

ILLINOIS.—Alton, 1st Pres. s. s. 40; Freeport, Pres. s. s. 50; Knoxville, Pres. s. s. for two students in theol. sem. at Kharpoot, Turkey, 32.53; Payson Cong. s. s. 4; Wheaton, Cong. ch. and s. s. for teacher under care Rev. S. Richardson, 41.31; 167 84

MINNESOTA.—Rochester, L. W. Stevens, for Mrs. Bushnell's sch. Gaboon, 2 00

IOWA.—Keokuk, Cong. s. s. 46 50

WISCONSIN.—Beloit, 1st Cong. s. s. for schs. of Rev. W. M. Williams, China, 60; Clinton, Cong. s. s. 2.20; Delavan, Cong. s. s. (of wh. from three children deceased, 1.17;) 44.17; Lodi, Pres. s. s. 10.11; Racine, Pres. s. s. Star miss'y soc. 11.22; 127 70

1,704 92

Donations received in July, 81,588 70
Legacies, 4,282 93

85,871 63

☞ TOTAL from Sept. 1st., 1865, to July 31st, 1866, 348,812 80

DONATIONS FOR THE NEW MISSIONARY PACKET, "MORNING STAR."

MAINE.—Albany, cong. s. s. 6.50; Andover, cong. s. s. 7.50; Bangor, 1st cong. s. s. 63; Biddeford, Pavilion, s. s. 9.70; Pool, s. s. 4.35; Blanchard, cong. s. s. 4; Brownfield, cong. s. s. 5.15; Brunswick, cong. s. s. 23; Bucksport, cong. s. s. 8.40; Buxton Centre, cong. s. s. individuals, 1.95; Camden, 1st cong. s. s. 15; Cumberland Centre, cong. s. s. 13.10; Deer Isle, 2d cong. s. s. 1.80; Dennysville, cong. s. s. 12; Eastport, Central cong. s. s. 10; Falmouth, 1st cong. s. s. 5; Foxcroft and Dover, 1st cong. s. s. 18; Freeport, cong. s. s. 6.50; Gardiner, cong. s. s. 10.10; Gorham, cong. s. s. 35; Hallowell, a class in s. s. 40c.; Harpswell, cong. s. s. 3.30; Houlton, cong. s. s. 4; Jackson and Brooks, cong. s. s. 7.85; Kennebunkport, so. cong. s. s. 4; Kittery Point, cong. s. s. 5.60; Machias, cong. s. s. 22; Monson, cong. s. s. 7; Old Town, 1st cong. s. s. 4.50; Orland, cong. s. s. 4.25; Portland, High st. cong. s. s. 50; Rockland, cong. s. s. 9.20; Rumford Point, cong. s. s. 2; Saco, 1st cong. s. s. 12.20; Sanford, cong. s. s. 3; Searsport, 1st cong. s. s. 13; Sumner, cong. s. s. 5; Sweden, cong. s. s. 3.85; Temple, cong. ch. and s. s. 6.60; Thomaston, cong. s. s. 15.50; Union, cong. s. s. 9; Vassalborough, cong. s. s. 3.80; Waterville, cong. s. s. 18.10; Weld, cong. s. s. 1.80; Wells, 2d cong. s. s. 7.60; West Lebanon, cong. s. s. 5; West Minot, cong. s. s. 5.80; West Newfield, cong. s. s. 2.25; Winslow and North Vassalboro, cong. s. s. 17; Wiscasset, cong. s. s. 11.45; Yarmouth, 1st cong. s. s. 8.25; York, 1st cong. s. s. 4.30.—537.65.

NEW HAMPSHIRE.—Acworth, cong. s. s. 12.75; Amherst, cong. s. s. 25; Auburn, cong. s. s. 9; Barnstead, cong. s. s. 6.60; Bennington, cong. s. s. 4.35; Boscawen, a friend, for a deceased child, 75c.; Bradford, cong. s. s. 7; Bristol, cong. s. s. 5.20; Brookline, cong. s. s. 3.10; Camptonville, cong. s. s. 20.05; Candia, cong. s. s. 11.70; Centre Harbor, cong. s. s. 10; Centre Ossipee, cong. s. s. 4.86; Claremont, cong. s. s. 26; Colebrook, cong. s. s. 6.50; Concord, 1st cong. s. s. 15.90, South cong. s. s. 6.65; Dalton, cong. s. s. 3.50; Danbury, J. J. Jackson, 1; Derry Depot, E. M. and A. M. Holmes, 50c.; Dover, 1st cong. s. s. 18; Epping, cong. s. s. 10; Epsom, cong. s. s. 8.60; Farmington, cong. s. s. 6.33; Franconstown, cong. s. s. 18.15; Gilmanton Iron Works, cong. s. s. 1.60; Gilsum, cong. s. s. 2.40; Great Falls, cong. s. s. 25; Greenfield, Ev. cong. s. s. 7.80; Greenland, cong. s. s. 7.50; Hampstead, cong. s. s. 19.50; Hanover, cong.

s. s. 33; Hanover Centre, 1st cong. s. s. 3.15; Hillsboro Bridge, cong. s. s. 10; Hinsdale, cong. s. s. 8; Hollis, cong. s. s. 25.75; Hudson, cong. s. s. 6; Jaffrey, cong. s. s. 6.50; Keene, cong. s. s. 33; Kensington, cong. s. s. 10; Lancaster, cong. s. s. 5; Langdon, cong. s. s. 5.10; Lempster, 1st cong. s. s. 4.50; Reuben Roundy, 1; Littleton, cong. s. s. 10; Londonderry, Pres. s. s. 10; Lyme, cong. s. s. 12.42. Dist. No. 16, s. s. 3, Dist. No. 2, cong. s. s. 2; Lyndeboro, cong. s. s. 9.35; Marlboro, cong. s. s. 9.20; Meredith Village, cong. s. s. 3.37; Mount Vernon, cong. s. s. 18.25; Nashua, 1st cong. s. s. 38.20, Olive st. s. s. 11.10, Pearl st. 10.60; Newcastle, cong. s. s. 11.35; Newington, 5; New Ipswich, 1st cong. s. s. 12; New Market, Individuals by Rev. J. C. White, 2.70; North Boscawon, cong. s. s. 8.60; North Hampton, cong. s. s. 7.05; North Wolboro, cong. s. s. 1; Orford, cong. s. s. 4.50; Ossipee Corner, cong. s. s. 1; Pelham, J. and E. W. Tyler, 10, Mrs. H. C. Wyman, 5; Pembroke, cong. s. s. 9; Peterborough, cong. s. s. 12.25, Dana M. and George P. Dustin, 50c.; Piermont, cong. s. s. 4.70; Pittsfield, cong. s. s. 17.05; Plainfield, cong. s. s. 2; Portsmouth, North cong. s. s. 19.85; Raymond, cong. s. s. 5.25; Sanbornton, cong. s. s. 2.40; Sandwich, North and South cong. s. s. 9; South Merrimac, 1st cong. s. s. 1.70; Swanzey, Ortho. cong. s. s. 11.50; Tamworth, cong. s. s. 9.61; Temple, cong. s. s. 14.40; Wakefield, cong. s. s. 3.80; Walpole, Ortho. cong. s. s. 6; Warner, cong. s. s. 3; Webster, cong. s. s. 14; Wentworth, cong. s. s. 5.50; Harry D. Hammond, 50c.; West Concord, cong. s. s. 8.20; West Lebanon, cong. s. s. 20.30; Westmoreland Depot, cong. s. s. 8.65; Winchester, cong. s. s. 10.40. — **\$61.54.**

VERMONT. — Bakersfield, cong. s. s. 20; Barton, cong. s. s. 6.20; Bennington, 2d cong. s. s. 30; Benson, cong. s. s. 7.05; Braintree, cong. s. s. 3.50; Brandon, cong. s. s. 12.34; Brattleboro, East cong. s. s. 37.75, chil. by Rev. J. A. Crawford, 6; Bridport, cong. s. s. 8; Burlington, 1st cong. s. s. 6.65; Cambridge, cong. s. s. 8.25; Castleton, cong. s. s. 40; Chelsea, cong. s. s. 11; Chester, cong. s. s. 15.50; Clarendon, cong. s. s. 14.10; Cornwall, cong. s. s. 17; Coventry, cong. s. s. 5.70; Craftsbury, cong. s. s. 12.60; Danville, cong. s. s. 12; Derby, cong. s. s. 16.80; Dorset, cong. s. s. 17; Dummerston, cong. s. s. 3.60; East Berkshire, cong. s. s. 3; Enosburgh, cong. s. s. 10; Fairfield, cong. s. s. 7.25; Franklin, cong. s. s. 8.72; Gaysville, cong. s. s. 6; Georgia, cong. s. s. 8; Glover, cong. s. s. 5; Grafton, cong. s. s. 13.50; Granby, cong. s. s. 8; Greensboro, cong. s. s. 6.50; Guildhall, cong. s. s. 6; Hardwick, cong. s. s. 11.10; Holland, cong. s. s. 4; Hyde Park and North Hyde Park, cong. s. s. 7; Jericho Centre, cong. s. s. 13.50; Johnson, cong. s. s. 15.25; Lowell, cong. s. s. 2; Lunenburg, cong. s. s. 10; Milton, cong. s. s. 6; Montpelier, cong. s. s. 21.68; Morgan, cong. s. s. 6; Morrisville, cong. s. s. 7.40; Northfield, cong. s. s. 17; Norwich, cong. s. s. 29.20; Pittsfield, cong. s. s. 4.25; Pittsford, cong. s. s. 23; Post Mills, cong. s. s. 7.80; Ripton, cong. s. s. 6.25; Royalton, cong. s. s. 5.70; Rupert, cong. s. s. 12; Rutland, cong. s. s. 21.20; St. Johnsbury, No. cong. s. s. 21, So. cong. s. s. 20.50, East cong. s. s. 7, Centre cong. s. s. 5.20; Salem, cong. s. s. 70c.; Salisbury, cong. s. s. 8; Sharon, cong. s. s. 7; Sheldon, cong. s. s. 11.40; Shoreham, cong. s. s. 5; Stafford, cong. s. s. 3.60; Stowe, cong. s. s. 10.50; Swanton, cong. s. s. 22.75; Townshend, 1st cong. s. s. 13.50; Tunbridge, cong. s. s. 1; Vergennes, cong. s. s. 8.08; Vershire, cong. s. s. 4; Waitsfield, cong. s. s. 10; Wallingford, cong. s. s. 13.65; Wardsboro', cong. s. s. 2.55; Weathersfield Bow, cong. s. s. 32; Wells River, cong. s. s. 16; West Brattleboro, cong. s. s. 16; West Charlestown, cong. s. s. 12.60; West Dummerston, S. G. Knapp, 50c.; Westfield, cong. s. s. 8; West Hartford, cong. s. s. 12; Westminster, cong. s. s. by Rev. F. J. Fairbanks, 8.70; West Townshend, cong. s. s. 11.25; Weybridge, cong. s. s. 11; White River Village, cong. s. s. 11.85; Williamstown, cong. s. s. 7.13; Wilmington, cong. s. s. 1.55; Windham, cong. s. s. 13; Winooski, cong. s. s. 7. — **\$966.35.**

MASSACHUSETTS. — Abington, 1st cong. s. s. 25; Ambsbury and Salisbury, Union cong. s. s. 20; Andover, West cong. s. s. 27.58; Ashburnham, 1st cong. s. s. 3.20; Ashfield, 2d cong. s. s. 14.50, 1st cong. s. s. 8.15; Assonet, cong. s. s. 3.35; Athol, cong. s. s. 13.60; Attleboro', 2d cong. s. s. 11.50, A. M. Read, 2; Auburn, 1st cong. s. s. 4.60; Auburndale, cong. s. s.

36; Ballardvale, Union s. s. 14.81; Barre, Ev. cong. s. s. 14.35; Becket, 1st cong. s. s. 5; Bedford, Trin. cong. s. s. 7.60; Belchertown, cong. s. s. 19.50; Berlin, cong. s. s. 8.50; Bernardston cong. s. s. 5.30; Beverly, Dane st. cong. s. s. 44; Billerica, cong. s. s. 7.10; Blanford, cong. s. s. 7.33; Boston, Mount Vernon cong. s. s. 92.07, Park st. cong. s. s. 78.50, Essex st. cong. s. s. 72.57, Maverick, cong. s. s. 46.80, Central cong. s. s. 33.75, Chambers st. cong. s. s. 31.97, Old Colony mis. s. s. 27.45, Salem Church s. s. 22.45, E st. cong. s. s. 18.70, 1st pres. s. s. 13.60, Unknown, 4.10, Children from Mariner's s. s. 2.80, Paul Curtis, 2, Mrs. L. H. Morse, 1, Chas. Stoddard for W. H. Johnson, 1, Mrs. H. B. Hooker, 1, Hanover st. mis. s. s. 1, E. D. Chapman, 60c., Rev. L. S. Potwin, 50c., a friend, 50c., Dr. J., 50c., a friend, 50c.; Braintree, 1st cong. s. s. 10.10; Brighton cong. s. s. 22.06; Brookline, Harvard st. cong. s. s. 33.45; Burlington, cong. s. s. 2.60, Mary and Johnnie, 50c. Byfield, cong. s. s. 5; Cambridge, Shepard cong. s. s. 41.30; Campello, cong. s. s. 10.65; Canton, cong. s. s. 3.40; Centerville, cong. s. s. 10; Charlestown, Winthrop cong. s. s. 75.33, Winthrop Hall mis. s. s. 6.80, Trinity M. E. mis. s. s. 6.20, 1st cong. s. s. 5.20; Chicopee, 3d cong. s. s. 23; 1st cong. s. s. 13.15; Chicopee Falls, cong. s. s. 21.60; Clinton, infant and mis. sch. of cong. ch. 2; Cohasset, 2d cong. s. s. 27.40; Conway, cong. s. s. 31.33; Cotuit Port, cong. s. s. 5; Cummington Village s. s. 14.90; Dalton, cong. s. s. 11.75; Danvers 1st cong. s. s. 21.57; Dedham, Allen Ev. cong. s. s. 24.95; Deerfield, Orthodox cong. s. s. 8.50; Dighton, 1st cong. s. s. 9.60; Dorchester, 2d cong. s. s. 25.70; Dover, cong. s. s. 6; Dracut, cong. s. s. 9, 1st cong. s. s. 6, Central cong. s. s. 1.95; Dunstable, cong. s. s. 3; East Abington, cong. s. s. 13.60; East Cambridge, Ev. cong. s. s. 20.52; East Charlemtont, 10; East Douglas, cong. s. s. 10.10; East Granville, cong. s. s. 4; Easthampton, Payson cong. s. s. 31; East Longmeadow, cong. s. s. 8.45; East Marshfield, 2d Trin. cong. s. s. 6; East Randolph, Winthrop cong. s. s. 29; East Somerville, cong. s. s. 28.65; East Weymouth, 1st cong. s. s. 31; Edgartown, cong. s. s. 6.60; Edgeworth, miss. s. s. 2.70; Enfield, cong. s. s. 14; Essex, 1st cong. s. s. 33.61; Fall River, 1st cong. s. s. 16; Falmouth, 1st cong. s. s. 21.80; Florence, cong. s. s. 19; Foxboro, cong. s. s. 53.60; Framingham, Hollis, Ev. s. s. 25.85; Franklin, 1st cong. s. s. 26.35; Freetown, J. F. Duncan and E. H. Dean, 1; Gardner, Ev. cong. s. s. 7; Georgetown, Orthodox cong. s. s. 10.20; Gilbertville, cong. s. s. 5; Gill, cong. s. s. 6.50; Gloucester, cong. s. s. 25; Granby, cong. s. s. 12; Greenfield, 2d cong. s. s. 20.30; Hadley, 1st cong. s. s. 29.80, Russell, cong. s. s. 13.70; Hamilton, cong. s. s. 10.35; Hanover, 2d cong. s. s. 9.51; 1st cong. s. s. 6.25; Hardwick, cong. s. s. 4.35; Haverhill, North cong. s. s. 36.50, Centre cong. s. s. 27, East cong. s. s. 2.50; Haydenville, cong. s. s. 20; Hingham, Ev. cong. s. s. 10; Holden, cong. s. s. 7; Holland, cong. s. s. 4; Holyoke, 2d cong. s. s. 7; Housatonic, cong. s. s. 10; Huntington, 1st cong. s. s. 13.50; Hyde Park, cong. s. s. 5; Ipswich, 1st cong. s. s. 45, Linebrook Parish, s. s. 6; Kingston, Ev. cong. s. s. 6; Lanesboro', cong. s. s. 14; Lenox, cong. s. s. 5; Leminster, Ev. cong. s. s. 23; Littleton, ortho. cong. s. s. 12; Lowell, 1st cong. s. s. 88.64, High St. cong. s. s. 25.65; Lunenburg, cong. s. s. 4; Lynn, 1st cong. s. s. 42, Central cong. s. s. 23.10; Tower Hill, chapel s. s. 11; Malden, Trin. cong. s. s. 28.90; Manchester, Rev. F. V. Tenney's cong. s. s. 2.70; Marblehead, 3d cong. s. s. 5.80; Marlboro', Union s. s. 28; Medfield, 2d cong. s. s. 7.83; Medford, Mystic cong. s. s. 28.65, Trin. cong. s. s. 20; Medway, 1st cong. s. s. 19, Village cong. s. s. 13.60; Melrose, cong. s. s. 39.25; Methuen, 1st cong. s. s. 11.95; Middleton, cong. s. s. 22; Milford, 1st cong. s. s. 20.33; Milton, cong. s. s. 1; Mittineague, cong. s. s. 10.70, less prev. ack'd in Sch. Fund, 10.10, 60c.; Nantucket, cong. s. s. 6.10; Neponset, Trin. cong. s. s. 12.10; New Bedford, Pacific cong. s. s. 31.10, 1st cong. s. s. 7.30; New Braintree, cong. s. s. 11.20; Newbury, 1st cong. s. s. 19.50; Newburyport, Belleville cong. s. s. 14.15, North cong. s. s. 14; Newton, F. A. Benson, 50c.; Newton Centre, cong. s. s. 23.20; Newcomer Corner, Eliot cong. s. s. 75; North Abington, cong. s. s. 12; North Adams, Orthodox cong. s. s. 19; North Amherst, cong. s. s. 25; Northampton, J. C. Poe and J. P. Durfee, Jr. 1; North Billerica, Union s. s. 5.15; Northbridge cong. s. s. 7.60; North Cambridge, Holmes

Chapel, cong. s. s. 11.20; North Chelmsford, cong. s. s. 23.15; North Chelsea, cong. s. s. 5.70; North Falmouth, cong. s. s. 2; North Weymouth, Pilgrim cong. s. s. 16, 1st cong. s. s. 8.30; North Williamstown, cong. s. s. 8.20; North Woburn, cong. s. s. 14.50; Norton, Trin. cong. s. s. 15.90, G. W. Wild, 1; Otis, cong. s. s. 9.40; Oxford, cong. s. s. 11.46; Palmer, 2d cong. s. s. 10; Paxton, cong. s. s. 10.25; Peru, cong. s. s. 13.70; Phillipston, cong. s. s. 18.26; Pittsfield, South cong. s. s. 19.40; Plymouth (Chiltonville), 4th cong. s. s. 7.75; Prescott, cong. s. s. 5.20; Quincy, cong. s. s. 6.50; Randolph, 1st cong. s. s. 16; Raynham Centre, cong. s. s. 31.85; Reading, Old South cong. s. s. 20.15; Rehoboth, cong. s. s. 20.50; Rochester Centre, cong. s. s. 7.18; Rockport, cong. s. s. 12.20; Roxbury, Eliot cong. s. s. 90, Vine St. cong. s. s. 45.20, G. D. and J. E. Tappan, 1, Mrs. M. A. Robinson, 50c., M. and C. W. Clark, 20c.; Royalston, 1st cong. s. s. 17; Rutland, cong. s. s. 8.40; Salem, Tabernacle cong. s. s. 27. Crombie St. cong. s. s. 17.30; Salisbury (Rocky Hill), a few friends, by C. A. Sawyer, 2.20; Sandwich, cong. s. s. 6.20; Scotland (Bridgewater), cong. s. s. 5; Sharon, cong. s. s. 9.45; Sheffield, 1st cong. s. s. 15.15; Shelburne, cong. s. s. 4.35; Shelburne Falls, cong. s. s. 13.10; Shirley Village, Orthodox cong. s. s. 1; Somerville, Winter Hill cong. s. s. 15.20; South Amherst, cong. s. s. 15.50; Southboro', Pilgrim cong. church, s. s. 13.50, 2d. cong. s. s. 5.50; Southbridge, cong. s. s. 25; South Danvers, 1st cong. s. s. 59.15, Brookdale cong. s. s. 4; South Dartmouth, cong. s. s. 5; South Framingham, cong. s. s. 60c.; South Franklin, Union s. s. 80c.; South Hadley, 1st cong. s. s. 23.55; South Hadley Falls, cong. s. s. 10; South Marshfield, cong. s. s. 7.50; South Plymouth, a little friend, by Miss L. C. Peterson, 50c.; South Weymouth, Union cong. s. s. 13.50; Southwick, cong. s. s. 5.50; South Williamstown, cong. s. s. 29.40; Spencer, 1st cong. s. s. 4; Springfield, South cong. s. s. 38.82; Sterling, cong. s. s. 7.20; Stockbridge, cong. s. s. 7.03; Stoughton, 1st cong. s. s. 19.65; Taunton, North St. cong. s. s. 35; Templeton, Trin. cong. s. s. 16; Tewksbury, cong. s. s. 17.80; Thorndike, cong. s. s. 5; Tolland, cong. s. s. 7; Townsend, Trin. cong. s. s. 16.85; Truro, 1st cong. s. s. 11; Walpole, Orthodox, cong. s. s. 15.05; Waltham, Trin. cong. s. s. 23; Waquoit, cong. s. s. 8.50; Ware Centre, cong. s. s. 14.25; Wareham, 1st cong. s. s. 7.50; Warren, cong. s. s. 10; Warwick, cong. s. s. 7.60; Watertown, Phillips cong. s. s. 5; Wayland, cong. s. s. 11.79; Webster, cong. s. s. 20.05; Wellesley, cong. s. s. 39.11; Wellfleet, 1st cong. s. s. 27, 2d cong. s. s. 18; Wenhams, cong. s. s. 21.20; West Amesbury, cong. s. s. s. 50.11; West Barnstable, cong. s. s. 7; West Buxford, cong. s. s. 12.50; West Brookfield, cong. s. s. 16; West Cambridge, Orthodox cong. s. s. 33.26; Westfield, 1st. cong. s. s. 17, W. R. Stocking's s. s. class, 1; Westford, cong. s. s. 20.10; West Gloucester, cong. s. s. 1.50; Westhampton, cong. s. s. 9.05; West Hawley, cong. s. s. 7.80; West Medway, cong. s. s. 16.50; Westminster, cong. s. s. 23; West Newton, cong. s. s. 100; Westport, Pacific Union cong. s. s. 16; West Roxbury, South Ev. cong. s. s. 19; West Stockbridge Village, cong. s. s. 7.10; Wilbraham, cong. s. s. 25; Williamstown, a District s. s. by O. P. Emerson, 3.60; Wilmington, cong. s. s. 7.10; Winchendon, North cong. s. s. 15.50; Windsor, cong. s. s. 3.70; Worcester, Salem St. cong. s. s. 44.34, Old South, s. s. 40.50; Wrentham, 1st cong. s. s. 11.30; Yarmouthport, 1st cong. s. s. 26.90; Unknown, 17.20. — **4,607.97.**

RHODE ISLAND.—Barrington, cong. s. s. 25.25; Central Falls, cong. s. s. 47; Johnson, Dry Brook mis. s. s. 11; Little Compton, cong. s. s. 8.40; Peacedale, cong. s. s. 6; Providence, Beneficent cong. s. s. 80, Richmond st. cong. s. s. 37, Central cong. s. s. 28.80, Charles st. cong. s. s. 15.75; Slatersville, cong. s. s. 25.30; Westerly, A. T. Whitman, 1.—**285.00.**

CONNECTICUT.—Ashford, cong. s. s. 8; Bethlehem, cong. s. s. 11; Birmingham, cong. s. s. 7.40; Bolton, cong. s. s. 5.40; Bozrah, cong. s. s. 6; Branford, cong. s. s. 38; Bridgeport, so. cong. s. s. 26.85; Bristol, cong. s. s. 17.90; Broad Brook, cong. s. s. 13; Brooklyn, 1st trin. cong. s. s. 8.55; Central Village, cong. s. s. 5; Centre Brook, cong. s. s. 5; Chaplin, cong. s. s. 15; Cheshire, cong. s. s. 26.40; Chester, cong. s. s. 37; Clinton, cong. s. s. 20.80; Colchester, cong. s. s. 22.50; Collinsville, cong. s. s. 14; Cornwall, cong. s. s. 11.50; Coventry, cong. s. s. 9, A. M. Loomis,

50c.; Cromwell, cong. s. s. 7.50; Deep River, cong. s. s. 10.53; Derby, 1st cong. s. s. 15; Durham Centre, cong. s. s. 8.50; Eastford, cong. s. s. 8; East Glastenbury, cong. s. s. 4.60; East Hampton, 1st cong. s. s. 24; East Hartford, cong. s. s. 43; East Lyme, cong. s. s. 6.50; East Putnam, cong. s. s. 2.70; Ellington, cong. s. s. 9.75; Ellsworth, cong. s. s. 5.65; Fairfield, 1st cong. s. s. 16; Fairhaven, 1st cong. s. s. 30, a friend, by Rev. H. Bingham, Jr., 50c.; Falls Village, cong. s. s. 10; Farmington, 1st cong. s. s. 61.57; Fitchville, cong. s. s. 5.50; Franklin, cong. s. s. 17; Glastenbury, 1st cong. s. s. 27.42; Goshen, cong. s. s. 16.70; Green's Farms, cong. s. s. 5; Greenville, cong. s. s. 24; Greenwich, 2d cong. s. s. 35; Griswold, 1st cong. s. s. 8.35; Groton, cong. s. s. 19.50; Guilford, 3d cong. s. s. 20.60; 1st cong. s. s. 16; Haddam, 1st cong. s. s. 15.80; Hadlyme, 1st cong. s. s. 3; Hartford, Pearl st. cong. s. s. 39.50; Warburton chapel s. s. 20; Hartland, cong. s. s. 7; Harwinton, cong. s. s. 25.75; Huntington, 1st cong. s. s. 9; Jewett City, cong. s. s. 3.50; Kent, cong. s. s. 17.73; Lebanon, Goshen cong. s. s. 13.10; Litchfield, 1st cong. s. s. 20; Mansfield, North cong. s. s. 17; Marion, cong. s. s. 8.60; Marlboro, cong. s. s. 3.70; Middlebury, cong. s. s. 20; Middle Haddam, 2d cong. s. s. 7, 1st cong. s. s. 6.80; Middletown, 1st cong. s. s. 29.65, 4th cong. s. s. 10.10; Milford, Plymouth cong. s. s. 17.37, 1st cong. s. s. 8; Millington, cong. s. s. 13; Monroe, cong. s. s. 5; Morris, cong. s. s. 6.30; Mt. Carmel, cong. s. s. 17.70; Mystic Bridge, cong. s. s. 9.10; Naugatuck, 1st cong. s. s. 33.70; New Britain Centre, cong. s. s. 50, South cong. s. s. 23; New Fairfield, cong. s. s. 7; New Hartford, South cong. s. s. 7.85; New Haven, Chapel st. cong. s. s. 52.50; College st. cong. s. s. 50; 3d cong. s. s. 27.50; North cong. s. s. 23.70; Davenport, cong. s. s. 14; Centre s. s. 12.75; Children of Pres. T. D. Woolsey, 3.50; S. S. boys, by Mrs. R. A. Porter, 2.10; Friends, by F. T. Jarman, 1.50; Newington, cong. s. s. 2; New London, 2d cong. s. s. 43.61; New Preston Village, cong. s. s. 8; Newtown, cong. s. s. 8; No. Branford, cong. s. s. 5.30; North Canaan, cong. s. s. 15; North Cornwall, cong. s. s. 16.05; Northfield, cong. s. s. 11.50; Northford, cong. s. s. 7.50; North Greenwich, cong. s. s. 18.90; North Haven, cong. s. s. 26; North Stamford, cong. s. s. 9; North Stonington, cong. s. s. 7.60; North Woodstock, cong. s. s. 7.95; Norwich, Broadway cong. s. s. 100, 2d cong. s. s. 53.46; 1st cong. s. s. 27; Orange, cong. s. s. 10; Oxford, cong. s. s. 5.50; Plainville, cong. s. s. 16; Poquonnock, cong. s. s. 11.10; Putnam Village, cong. s. s. 20.50; Rocky Hill, cong. s. s. 4.50; Roxbury, cong. s. s. 8.20; Salem, cong. s. s. 10; Salisbury, cong. s. s. 17; Seymour, cong. s. s. 7; Sherman, cong. s. s. 6; Simsbury, cong. s. s. 24.20; Southbury, cong. s. s. 8; South Glastenbury, cong. s. s. 9.25; South Killingley, cong. s. s. 5; Southport, cong. s. s. 26.35; South Windsor, 1st cong. s. s. 7.60; cong. s. s. by J. A. Collins, 7; Stafford, cong. s. s. 5; Stafford Springs, cong. s. s. 25; Staffordville, cong. s. s. 6.25; Stamford, 1st pres. s. s. 26.70, cong. s. s. 20.25; Stonington, 1st cong. s. s. 25.10; Stratford, cong. s. s. 25.70; Suffield, 1st cong. s. s. 12; Terryville, cong. s. s. 42.66; Thompsonville, F. & A. Lee, 25c.; Tolland, cong. s. s. 12; Trumbull, cong. s. s. 8; Union, cong. s. s. 4.75; Vernon, cong. s. s. 15; Voluntown & Sterling, cong. s. s. 6.50; Warren, cong. s. s. 16.50; Waterbury, 2d cong. s. s. 50; Waterford, Gilead s. s. 4.85; Watertown, cong. s. s. 22.44; Wauregan, cong. s. s. 50c.; West Avon, cong. s. s. 7; Westbrook, cong. s. s. 11.35; West Chester, cong. s. s. 8.60; Westford, cong. s. s. 8.20; West Hartford, cong. s. s. 25.60; West Hartland, cong. s. s. 5; West Haven, cong. s. s. 30; West Killingley, Westfield cong. s. s. 21.66; Weston, cong. s. s. 4.50; West Stafford, cong. s. s. 4.85; Westville, cong. s. s. 17.80; West Woodstock, cong. s. s. 4.25; Whitneyville, cong. s. s. 10.25; Willimantic, cong. s. s. 24.14; Willington, cong. s. s. 7.20; Winchester Centre, cong. s. s. 7.25; Windsor, cong. s. s. 16.20; Windsor Locks, cong. s. s. 20; Winsted, 1st cong. s. s. 7.72; Wolcott, cong. s. s. 5; Woodbury, North cong. s. s. 16.70; 1st cong. s. s. 11. — **2,598.76.**

NEW YORK.—Addison pres. s. s. 4.50; Amboy pres. s. s. 30; Ashville, cong. s. s. 11.50; Auburn, Central pres. s. s. 22.34; Aurora, pres. s. s. 34.35; Sullivan Hill, pres. s. s. 1.10; Baiting-Hollow, (L. I.) cong. s. s. 6.20; Baldwinville pres. s. s. 16.25; Ballston Centre, pres. s. s. 11.50; Barre Centre, s. s. 4.50; Bedford, Miss Baker's

s. s. class, 3; Beekmantown, pres. s. s. 13.50; Berkshire, cong. s. s. 12.58; Binghamton, cong. s. s. 5; Branchport, pres. s. s. 5.40; Brasher Falls, pres. s. s. 13.50; Brighton, cong. s. s. 13; Brooklyn, Central cong. s. s. 50, Atlantic Ave. miss. s. s. 45.12, South cong. s. s. 38.50, South pres. s. s. 25.31, 5th Ave. cong. s. s. 10.85, M. E. M. & L. L. Cuyler, A. C. Hudson, T. L. Cuyler, Jr., & G. S. Cuyler, (1 each) 5, Siloam pres. col. s. s. 6.00; Buffalo, North pres. s. s. 54.20, 1st pres. s. s. 31.30; Burville cong. s. s. 5.60; Butternuts, pres. s. s. 10; Canaan 4 Corners, cong. s. s. 10.30; Canandaigua, pres. s. s. 43.50; Cape Vincent, pres. s. s. 12.13; Cato, pres. s. s. 9.16; Cayuga, pres. s. s. 7.50; Cazenovia, pres. s. s. 28.75; Centreville, Nelson Blanchard 1; Cherry Valley, pres. s. s. 15; Chester-ton, pres. s. s. 3.55; Cincinnati, cong. s. s. 7; Comack, cong. s. s. 3; Cooperstown, pres. s. s. 15; Cortlandville, pres. s. s. 22.96; Cuba, pres. s. s. 15.50; Dansville, pres. s. s. 20; Deer River, cong. s. s. 13.20; Denton, pres. s. s. 6.30; Dexter, pres. s. s. 4.50; Dunkirk, pres. s. s. 12.50; Durham, 1st pres. s. s. 14.45, s. s. by Z. L. Newell, 5; East Ashford, Union s. s. 8.30; East Bloomfield, 1st cong. s. s. 15.90; East Palmyra, pres. s. s. 8; East Utica, s. s. 5; Elbridge, pres. s. s. 18; Ellicottville, pres. s. s. 3.20; Elmira, 1st pres. s. s. 42.50; Evans, 2d cong. s. s. 5; Exeter, pres. s. s. 1; Fairport, cong. s. s. 13.59; Fayetteville, pres. s. s. 16; Five Corners, pres. s. s. 6.40; Franklin, 1st cong. s. s. 12.40, pres. s. s. 6.75; Franklinville, pres. s. s. 5.40; Fredonia, 1st pres. s. s. 23.90; Freedom Plains, pres. s. s. 13.95; Geneseo, 2d pres. s. s. 10; Geneva, pres. s. s. 31.15, s. s. by Wm. P. Rupert, 6.63; Gouverneur, M. C. Tuttle, 1; Greene, cong. s. s. 4.10; Greenfield, 1st cong. s. s. 7.50; Greenport, (L. I.) pres. s. s. 12.20; Greenville pres. s. s. 6.10; Groton, pres. s. s. 5; Harlem, pres. s. s. 6.50; Harrisville, pres. s. s. 4; Havana, pres. s. s. 13.40; Haverstraw, Central pres. s. s. 25; Hector, 1st pres. s. s. 3.70; Highland, I. N. Hammond, 2.20; Horse Heads, pres. s. s. 10; Howell's cong. ch. 10.55; Huron, pres. s. s. 10.80; Irondequoit, mission sch. 5; Irvington, pres. s. s. 76; Ithaca, pres. s. s. 43; Jamestown, 1st cong. s. s. 9; Jordan, pres. s. s. 6.70; Keeseville, cong. s. s. 11.50; Kings Ferry, pres. s. s. 11; Knowlesville, 1st pres. s. s. 15; Lakeville, 1st pres. s. s. of Geneseo, 8; Lancaster, Lancaster pres. s. s., Elma pres. s. s. and Cheektowaga, Champlain miss. s. s. by Rev. Wm. Walth, 30; Lansingburgh, Olivet cong. s. s. 10; Lalsalle, Cumberland s. s. 5.20; Lawrenceville, cong. s. s. 2; Lenox, 1st cong. s. s. 5; Lima, 1st pres. s. s. 25.90; Lisle, cong. s. s. 13.50; Lockport, 1st pres. s. s. 37.66; Lowville, pres. s. s. 10; Loyd, pres. s. s. 10; Lyons, pres. s. s. 23.75; Madison, cong. s. s. 7; Malone, cong. s. s. 23.50; Manchester, pres. s. s. 5.30; Mannsville, cong. s. s. 2.20; Marathon, pres. s. s. 4.10; Marcellus, pres. s. s. 2.70; McGrawville, pres. s. s. 10; Mexico, pres. s. s. 21.90; Middlefield, Centre pres. s. s. 3.25; Middletown, cong. s. s. 10; Montgomery, pres. s. s. 5.60; Mooers, cong. s. s. 6; Moravia, 1st cong. s. s. 5; Morrisville, cong. s. s. 2.90; Mount Morris, 1st pres. s. s. 25.25; Munnsville, cong. s. s. 7; Newburg, Union s. s. 10.60; New Haven, 2d pres. s. s. by H. B. Allen, 10.40; New Hudson, s. s. by J. Simons, 3.60; New Lebanon, pres. s. s. 55.45; New Lebanon Springs, pres. s. s. 12.90; New Rochelle, pres. s. s. 36; New Village, cong. s. s. 5; New York City, Third Av. miss. sch. of Madison sq. pres. ch. 83, Madison sq. pres. s. s. 78.21, New Eng. cong. s. s. 42.50, s. s. No. 20, 40, Washington Heights pres. s. s. 48.30, Chelsea pres. s. s. 30, s. s. by T. F. Seaward, 25, 12th st. miss. s. s. 22.50, Mission s. s. No. 69, 15, 14th St. pres. s. s. miss. asso. 15, Mercer st. miss. s. s. 10, O. W. Booth and children, by do., 10, Broadway Tabernacle, s. s. 8, 13th st. pres. s. s. 4, Friends by Mrs. Bingham, 3, Home for the Friendless, 2.70, Children of Robert H. Thayer, 1.10, Children by W. E. Stiger, 1; Niagara Falls, pres. s. s. 35; North Bergen, s. s. by A. E. Hitchcock, 5; North East Centre, cong. s. s. 5.50; North Evans, two s. s. scholars, 20c.; North Granville, pres. s. s. 5; North Lawrence, cong. s. s. 4; North Potsdam, cong. s. s. 13; Oakfield—pres. s. s. 8.20; Oaks Corners, pres. s. s. 9; Onondaga Valley, 10.50; Oramel, pres. s. s. (Lizzie R. Bell's infant class) 5; Orient, (L. I.) cong. s. s. 12; Oriskany Falls, cong. s. s. 1; Ossian, Miss Hurd's s. s. class, 3.50; Oswego, 1st pres. s. s. 47.44; Otisco, cong. s. s. 4.20; Otto, 1st cong. s. s. 10; Ovid, pres. s. s. 12; Palmyra, Western pres. s. s. 33.62; Pan-

ama, pres. s. s. 5.41; Paris cong. s. s. 3; Parishville, cong. s. s. 8.40; Parma Centre, pres. s. s. 7.40; Penn Yan, pres. s. s. 23.02; Perry, pres. s. s. 6; Phelps, 1st (N. S.) pres. s. s. 11.05; Pike, pres. s. s. 9; Plattsburgh, 1st pres. s. s. 13; Pleasant Plains, pres. s. s. 11; Port Leyden, s. s. 3.60; Portville, pres. s. s. 7; Potsdam, pres. s. s. 16; Preston, Friends, by Rev. G. J. Knercher, 7; Pulaski, cong. s. s. 10.10; Pulteney, pres. s. s. 4.60; Richfield Springs, pres. s. s. 6.25; Riverdale, pres. s. s. 15; Riverhead, (L. I.), cong. s. s. 6.70; Rocky Point, (L. I.), cong. s. s. 4.40; Rodman, cong. s. s. 8.85; Romulus, pres. s. s. 6.65; Rose Valley, pres. s. s. 4.50; Rutland, cong. s. s. 11.40; Sag Harbor (L. I.), 1st pres. s. s. 32.10; Salamanca, s. s. by G. W. Crossett, 1; Salem, pres. s. s. 26; Saugerties, 1st pres. s. s. 8; Savannah, pres. s. s. 5; Sayville, cong. s. s. 14.50; Schenectady, cong. s. s. 6; Seneca Castle, pres. s. s. 19; Seneca Falls, 1st pres. s. s. 21.20; Sennett, pres. s. s. 3.60; Sherburne, 1st cong. s. s. 14.10; Sherman, cong. s. s. 12.55; Sidney Plains, s. s. 5; Silver Creek, pres. s. s. 15.10; Sinclairville, cong. s. s. 7; Smyrna, cong. s. s. 25.60; Somers, pres. s. s. 8; Spencerport, cong. s. s. 21.20; Stanley Corners, s. s. by Robert Carson, 9.60; Stockholm, cong. s. s. 20; Strykersville, cong. s. s. 8.73; Syracuse, Plymouth s. s. 21.89; Texas Valley, pres. s. s. 4; Theresa, pres. s. s. 4.25; Tompkins, 1st pres. s. s. 24.26, 2d pres. s. s. 8.50; Upper Aqueboque, cong. s. s. 17.20; Utica, 1st pres. s. s. 46.50; Volney, pres. s. s. 6.75; Waddington, s. s. 5; Walton, 1st cong. s. s. 44.81, 2d cong. s. s. 8.30; Watertown, 1st Pres. s. s. 28; West Dresden, pres. s. s. 3.50; Westford, cong. s. s. 3.60; West Greece, cong. s. s. 2.35; Westmoreland, s. s. 12; Weston, 1st pres. s. s. 2.10; Whitehall, pres. s. s. 20; Whitesboro', pres. s. s. 11; Whitney's Point, s. s. by S. Stiles, 3; Williamstown, pres. s. s. 17.90; Wilson, pres. s. s. 13.50; Woodville, pres. s. s. 8.75; York, 1st s. s. 8.20; Youngstown, pres. s. s. 12. — **3,267.35.**

NEW JERSEY.—Bergen, 1st pres. ch. miss. asso'n, 25; Bethlehem, pres. s. s. 17; Bloomfield, pres. s. s. 21.50; Boonton, 1st pres. s. s. 17.50; East Orange, 1st pres. s. s. 22.50; Eatontown, per Rev. H. Bingham, Jr. 3; Elizabeth, 1st cong. s. s. 5.40; Hoboken, pres. s. s. 4; 1st pres. s. s. 3.40; Jersey City, 1st ref'd Dutch s. s. 5; Lafayette, pres. s. s. 9; Lodi, cong. s. s. 12.75; Madison, 1st pres. s. s. 23.90; Mendham, 2d pres. s. s. 3.20; Montclair, pres. s. s. 39.55; Newark, South Park pres. s. s. 38; 2d pres. s. s. 30; 6th pres. s. s. 24.25; Rosville, pres. s. s. 10.60; 1st cong. s. s. 9.10; Plainfield, 2d pres. s. s. 54.80; Succasunna, pres. s. s. 13.50; Vineland, pres. s. s. 11.50. — **404.45.**

PENNSYLVANIA.—Allentown, 1st pres. s. s. 8.50; Athens, ref'd Dutch, s. s. 35; Belle Valley, pres. s. s. 14.49; Blairsville, colored s. s. 10; Brady's Bend, Welsh cong. s. s. 10.20; Brooklyn, 1st pres. s. s. 5.45; Chesnut Hill, pres. s. s. infant class, 13; Clifford, Welsh Bethel s. s. 9.65; Cowdersport, pres. s. s. 4; Daleville, Spring Brook Welsh s. s. 8.50; Dauphin, pres. s. s. 6.50; Delaware Water Gap, Mountain pres. s. s. 10; Dummore, union s. s. 7.45; East Smithfield cong. ch. 6.50; Edinboro', n. s. pres. s. s. 6; Farmington, cong. s. s. 2; Girard, pres. ch. 14.38; Great Bend, pres. s. s. 10; Harrisburg, Ger. refu'd s. s. 10; Hyde Park, s. s. by R. W. Luce, 15; Lawrenceville, union s. s. 7.55; Lewistown, Harriet N. Hoffman, 1; Neshaming, pres. s. s. 18; New Milford, pres. s. s. 3.60, s. s. at Grove school-house, 3.05; North-East, pres. s. s. 34.14; Mahanoy City, Welsh cong. s. s. 18.20; Meadville pres. n. s. s. s. 22.05; Montrose, pres. s. s. 20; Perrine, pilgrim, 1; Philadelphia, 1st pres. s. s. (New Liberties) 114, Walnut St. pres. s. s. 26.95, Cedar St. s. s. 23.50, Central, cong. s. s. 15, Taber pres. s. s. 12.50, South-wark pres. s. s. 5, Kensington 1st pres. ch. baptismal offer'g, 5, Thos. Latimer, 5, sundries by T. Latimer, 5, St. Paul's P. E. s. s. 5, M. & S. Stedham, 1; Pitts-burgh pres. s. s. 63, Mt. Washington pres. s. s. 15; J. D. Carlisle, 60c, W. T. Allreue, 1.84; Prentiss Vale, cong. s. s. 3; Raymond s. s. by L. Bird, 7; Reading, pres. s. s. 50; Sewickly, pres. s. s. 10.30; Spartasburg, pres. s. s. 3.50; Springville, pres. s. s. 2.20; Summit Hill, Welsh cong. s. s. of Ashton, 12.30; Susquehanna Depot, pres. s. s. 16.90; Tioga, pres. s. s. 10.50; Wash-ington, friends by J. W. Bairds, 1.65; Waterford, pres. s. s. 8; Waymart, pres. s. s. 8; Wells, pres. s. s. 4; West Nantmeal, pres. s. s. 7.50; York, pres. s. s. 42. — **820.45.**

DELAWARE.—Odessa, pres. s. s. 11.20; Wilmington, Central pres. s. s. 31.30. — **42.50.**

MARYLAND. — Baltimore, 1st pres. s. s. 8.50, children by A. M. Carter, 8, Mrs. E. R. Harney's s. s. 7, 1st pres. miss. s. s. 5, south pres. s. s. 3, 1st cong. s. s. 2, Rachel Bantam, 1. — **34.50.**

DISTRICT OF COLUMBIA. — Washington, 1st cong. s. s. 22.20, Assembly's pres. s. s. 6, N. E. mission for freedmen, by J. S. D. 5.20. — **33.40.**

VIRGINIA. — Richmond, friends by D. Turner. — **S.**

NORTH CAROLINA. — Davidson College, E. F. Rockwell for G. McNeil Rockwell, — **50c.**

TENNESSEE. — Chattanooga, J. H. Manning, 5; Columbia, Freedman's s. s. 2.65; Memphis, Union cong. s. s. 6. — **13.65.**

KENTUCKY. — Louisville, children of Mrs. S. S. Needham. — **2.**

OHIO. — Alexandria, cong. s. s. 6.80; Amesville, pres. s. s. 5.50; Ashtabula, 1st pres. s. s. 7.25; Austintown, cong. s. s. 8.45; Bellevue, cong. s. s. 8.80; Belpre, union s. s. 9, cong. s. s. 1.20; Belpre Village, colored s. s. 3.80; Brighton, cong. s. s. 5; Brownhelm, cong. s. s. 6; Canton, pres. s. s. 11. Central College, pres. s. s. 10; Champion, pres. s. s. 5.30; Charlestown, cong. s. s. 2; Chester, pres. cong. s. s. 10; Cincinnati, 2d pres. s. s. 75, 3d pres. s. s. 54, 1st Ortho. cong. s. s. 51.65, Poplar St. pres. s. s. 25.50, 1st Ger. pres. s. s. 14.35; Circleville, 1st (n. s.) pres. s. s. 13.05; Claridon, cong. s. s. 15.20; Cleveland, Plymouth cong. s. s. 10, 2d pres. s. s. 10, s. s. by C. M. Preston, 4.50; Collamer, s. s. 6; College Hill, teachers and pupils in Ohio fem. college, 88, pres. s. s. 40; Columbus, 2d pres. s. s. 67; Dayton, cong. s. s. 5.30; Defiance, 1st pres. s. s. 12; Delhi, pres. s. s. 7; Ellsworth, pres. and cong. s. s. 11.40; Elyria, 1st pres. s. s. 25; Farmington, pres. s. s. 4; Four Corners, cong. s. s. by C. B. Cooke, 5.50; Freedom, cong. s. s. 10.50; Gallipolis, 1st pres. s. s. 10.50; Granville, cong. s. s. 24; Gustavus, 1st pres. and cong. s. s. 2.30; Hanging Rock, pres. s. s. 9.45; Hartford, cong. s. s. 9.45; Haverhill, s. s. 1.50; Hudson, cong. s. s. 16.60; Ironton, 1st pres. s. s. 25; Jersey, pres. s. s. 20; Johnsonville, cong. s. s. 4.65; Kent, 1st cong. s. s. 11.10; Kinsman, pres. s. s. by J. G. A. Griswold, 11.50; Lebanon, cong. s. s. 10.15; Lima, 2d pres. s. s. 16; Lindenville, s. s. by L. D. Badger, 10.05; Lyne, pres. s. s. 13.55; Marietta, cong. s. s. 30; Marysville, cong. s. s. 10; Mason, 1st pres. s. s. 7.30; Massillon, pres. s. s. 28.30; Maumee City, 1st pres. s. s. 6.80; Mecca, pres. s. s. 2.30; Mesopotamia, pres. s. s. 12.78; Middleport, pres. s. s. 11.20; Mineral Ridge, pres. s. s. 19.25; Montgomery and Rollersville, pres. s. s. 5; Newburgh, pres. s. s. 7.10; Newbury, s. s. by T. Hardy, 5.50; New Carlisle, Olive Branch s. s. 6.50; New Richmond, pres. s. s. 3.90; Newton Falls, pres. s. s. 4.10; North Greenwich, s. s. by T. L. Mead, 6.05; North Ridgeville, cong. s. s. 10.45; Norwalk, pres. s. s. by J. Rowell, 2.75; Olena, pres. s. s. 9; Oxford, 2d pres. s. s. 10.50; Painesville, cong. s. s. 31; Pataskala, union s. s. 8; Penfield, cong. s. s. 6; Peru, pres. s. s. 7; Piqua, pres. s. s. by S. H. Burgess, 10; Pittsfield, cong. s. s. 7; Putnam, union s. s. 31; Randolph, cong. s. s. 3; Reynoldsburgh, pres. s. s. 5.70; Richfield, cong. s. s. 10.55; Ripley, pres. s. s. 36; Rochester Centre, cong. s. s. 5.65; Rome, pres. s. s. 3, 1st cong. s. s. 50c.; Ruggles, 1st cong. s. s. 5, pres. s. s. 1; Sandy Spring, pres. s. s. 5; Saybrook, cong. s. s. 10; Seville, 1st cong. s. s. 3.20; Solon, pres. s. s. 7.80; Steubenville, Mrs. A. I. Dohrman's class, 1; Streetsboro', pres. s. s. 5; Strongsville, 1st cong. s. s. 10.35, s. s. by G. S. Pope, 6.25; Sylvania, 1st cong. s. s. 3.40; Tallmadge, cong. s. s. 23.38; Toledo, cong. s. s. 43.27, Westminster s. s. J. Lyman's class, 60c; Westminster, s. s. 5; Trenton, pres. s. s. 7; Troy, 1st pres. s. s. 20; Twinsburgh, cong. s. s. 7.50; Vienna, pres. and cong. s. s. 3; Wakeman, 2d cong. s. s. 7.10; Walnut Hills, Lane Sem'y pres. s. s. 26; Warren (Washington co.) pres. s. s. 10.20; Wilkesville, union s. s. 15; Windham, s. s. by E. F. Clark, 15.60; Yellow Springs, 1st pres. s. s. 4; Youngstown, 1st pres. s. s. 30. — **1,491.69.**

INDIANA. — Bedford, pres. s. s. 7; Bloomington, n. s. pres. s. s. 17; Columbus, pres. s. s. 11; Danville, pres. s. s. 15.93; Delhi, pres. s. s. 12, union s. s. 6; Evansville, n. s. pres. s. 60c.; Franklin, pres. s. s. 9.20; Gilead, pres. s. s. 3.40; Green Castle, 1st pres. s. s. 5.30; Greenwood, pres. s. s. 6.50; Indianapolis, 4th pres. s. s. 18, Plymouth cong. s. s. 10; Kingston, pres. s. s. 9.60; Lafayette, 2d pres. s. s. 11; Lima, 1st pres. s. s. 8.30; Logansport, n. s. pres. s. s. 13.50; Mitchell, 1st pres. s. s. 5; Mount Tabor, n. s. pres. s. s. 4; New Albany, 2d pres. s. s. 45, 3d pres. s. s. 35 25;

Newtown, pres. s. s. 3.90; Ontario, s. s. 5; Orland, union s. s. 9.25; Rob Roy, pres. s. s. 4.14; Rochester, pres. s. s. 1; Rockville, 2d pres. s. s. 15, a branch s. s. by Rev. John Hawks, 13; Salem, pres. s. s. 6.50; Seymour, pres. s. s. 4; Shiloh, pres. s. s. 5.22; St. Louis Crossing, pres. s. s. 4; Vevay, 1st pres. s. s. 4; Wabash, 1st pres. s. s. 9; West Creek, pres. s. s. Mrs. B. R. Wason's class, 1; Williamsport, pres. s. s. 5. — **346.59.**

ILLINOIS. — Albion, cong. s. s. 5.20; Adeline, Union s. s. 4.20; Alton, 1st pres. s. s. 41.65; Altona, Union s. s. 10.30; Aurora, New Eng. s. s. 13.75; 1st cong. s. s. 10.45; Avon, cong. s. s. 4.25; Batavia; cong. s. s. 15.15; Beardstown, cong. s. s. 31.75; Bethel, pres. s. s. 6.60; Big Rock, cong. s. s. 5; Brimfield, cong. s. s. 9.12; Bristol, cong. s. s. 10.55; Bristol Station, 3.50; Buda, cong. s. s. 5.50; Bunker Hill, 1st ev. cong. s. s. 5; Byron, cong. s. s. 6.10; Canton, cong. s. s. 9; Carrollton, pres. s. s. 10; Chandlerville, cong. s. s. 9; Chicago, Union Park cong. s. s. 50, Calvary, pres. s. s. 41.23, 1st cong. s. s. 34.34, Plymouth, cong. s. s. 33.25, 3rd pres. s. s. 31.51, New Eng. cong. s. s. 17, Tabernacle cong. s. s. 16.50, South cong. s. s. 14.90, Mosely Mission cong. s. s. 14.60, Salem cong. s. s. 12.50, Westminster pres. s. s. 12, 2d pres. s. s. 12, William st. mission s. s. 12.11, Olivet pres. s. s. 31.50, Erie st. mission, s. s. 5, Colored class in Rail Road miss. s. s. 2, Children of Waters and O'Brien, 1.50, G. W. Higgins, 1.50, E. F. Humphrey, 1, Rev. G. S. P. Savage, 50c., Mary Lyman, 50c.; Clifton, cong. s. s. 11.40; Como, cong. s. s. 2.80; Crystal Lake, cong. s. s. and Ridgefield pres. s. s. 12; Dallas City, cong. s. s. 7; Danby, cong. s. s. 5; Dement, cong. s. s. 4.20; Dover, cong. s. s. 6.70; Dwight, cong. s. s. 5; Elgin, cong. s. s. 6; Farmington, cong. s. s. 8; Forreston, pres. s. s. 3.50; Freeport, pres. s. s. 24.15; Galesburg, 1st cong. (Dr. Beecher's) s. s. 34, 1st ch. of Christ, 26.55, 2nd pres. s. s. 11; Geneva, cong. s. s. 8.33; Granville, cong. s. s. 5; Griggsville, cong. s. s. 16; Harmony, s. s. by T. J. Joy, 15.75; Harvard, cong. s. s. 3.60; Jacksonsville, Westminster pres. s. s. 14.10, 1st Portuguese pres. s. s. 6.55; Joliet, cong. s. s. 4.75; Kimmund, pres. s. s. 5.25; Lacon, cong. s. s. 15; Lake Forest, pres. s. s. 58.60; Lamotte, cong. s. s. 7; Lanark, cong. s. s. 6; La Salle, cong. s. s. 5.20; Lawn Ridge, cong. s. s. 10; Lee Centre, cong. s. s. 12.50; Lisle, cong. s. s. 6.50; Lockport, cong. s. s. 8.29; Lyndon, cong. s. s. 10; Lyonsville, cong. s. s. 8.40; Marseilles, cong. s. s. 2.30; Milburn, cong. s. s. 13.90; Moline, cong. s. s. 5.45; Monticello, pres. s. s. 10; Morrison, cong. s. s. 7.25; Mount Sterling, 1st pres. s. s. 20; Nauvoo, pres. s. s. 5; Neponset, cong. s. s. 11.55; Ney, s. s. 1.80; Nora, cong. s. s. 5.50; Oak Park, cong. s. s. 19.31; Oneida, cong. s. s. 10; Ontario, cong. s. s. 4; Ottawa, Plymouth cong. s. s. 18.02; Payson, cong. s. s. 11.10; Paxton, cong. s. s. 1.60; Peoria, pres. s. s. 7; Perry, 1st pres. s. s. 7; Persifer, District No. 6, pres. s. s. 3; Plainfield, cong. s. s. 5.60; Plymouth, pres. s. s. 6, cong. s. s. 4; Pontiac, pres. s. s. 9.57; Prairie City, cong. s. s. 7.60; Princeton, cong. s. s. 18.75; Princeville, C. F. Tuttle, 10c.; Quincy, 1st cong. s. s. 8.60, Ger. cong. s. s. 2.15; Rockford, 2d cong. s. s. 26.70, 1st cong. s. s. 16, Westminster pres. s. s. 15.80; Rockton, cong. s. s. 9.45; Rosemond, s. s. 12.35; Roseville, cong. s. s. 10; Rushville, pres. s. s. 8.15; Sheffield, cong. s. s. 10; Shelbyville, pres. s. s. 10.40; Shirland, cong. s. s. 6.60; Springfield, J. S. Francis, 50c.; Sterling, cong. s. s. 13; Summer Hill, cong. s. s. 3.85; Thornton, cong. s. s. 1.50; Troy, pres. s. s. 3.05; Tremont Station, pres. s. s. 3.90; Tuscola, s. s. 6; Vermont, cong. s. s. 1; Waltham, pres. s. s. 5.05; Warsaw, 1st pres. s. s. 20.20; Washington, pres. s. s. 5; Wataga, cong. s. s. 6.30; Waukegan, pres. s. s. 15; 1st cong. s. s. 12.68; Waverly, cong. s. s. 26.40; s. s. by P. S. Carter, 5.85; Wayne, cong. s. s. 3.65; West Du Page, cong. s. s. 20; Wethersfield, cong. s. s. 5; Wheaton, cong. s. s. 20; Whiskey Point, miss. s. s. 1.07; Winchester, pres. s. s. 7.50; Winnebago, cong. s. s. 16; Woodburn, cong. s. s. 7.10. — **1,511.83.**

MICHIGAN. — Adrian, pres. s. s. 7.84; Alamo Centre, pres. s. s. 1.80; Albion, pres. s. s. 6.20; Almont, cong. s. s. 9.10; Ann Arbor, 1st pres. s. s. 17; Battle Creek, s. s. 22.20; Bedford, cong. s. s. 10; Benzonia, cong. s. s. 7.70; Bridgewater, Union s. s. 7.75; Brighton, pres. s. s. 7.50; Buchanan, pres. s. s. 5.15; Burr Oak, pres. s. s. 6.30; Cannon, cong. s. s. 3.60; Charlotte, cong. s. s. 9.50; Clinton, cong. s. s. 24.45,

branch s. s. 7.50; Coldwater, pres. s. s. 21.50; Columbus, cong. s. s. 2.75; Corunna, 1st pres. s. s. 4; Delta, cong. s. s. 3.10; Detroit, 1st cong. s. s. 41.37; 2d cong. s. s. 23.87; Elgin, s. s. by H. Warner, 2.25; Elk Rapids, cong. s. s. 2; Erie, pres. s. s. 3.70; Galesburg, cong. s. s. 12; Gilead, s. s. by Theron Spring, 3.60; Goodland, pres. s. s. by Rev. J. A. Woodruff, 1.40; Granville, cong. s. s. 4.80; Greenview, cong. s. s. 13.30; Gun Plains, pres. s. s. 2; Hancock, (L. S.) 1st cong. s. s. 20; Homer, pres. s. s. 10; Homestead, cong. s. s. 1.20; Hopkins, cong. s. s. 2.50; Howell, pres. s. s. 2.40; Ida, 1st pres. s. s. 5.43; Jackson, cong. s. s. 28.55; Lamont, 1st cong. s. s. 10; Lansing, 1st pres. s. s. 2.85; Lapeer, pres. s. s. 12.80; Lasalle, 1st pres. s. s. 7.80; Leighton, s. s. by Miss L. A. Stevens, 4.70; Leonidas, s. s. 10; cong. s. s. by Rev. N. D. Glidden, 3.70; Manchester, pres. s. s. 3.40; Marquette, pres. s. s. 15.10; Marshall, pres. s. s. 13; Mason, pres. s. s. 5.60; Medina, pres. s. s. 6.20; Middleville, cong. s. s. 2.90; Branch s. s. 1.20; Monroe, La Plaisance Creek, s. s. 5; Mt. Clemens, pres. s. s. 1; Muir, pres. s. s. 5; Muskegon, cong. s. s. 15; New Baltimore, cong. s. s. 7.50; New Caseo, Mrs. J. and Miss S. E. Everts, 50c.; Niles, 1st pres. s. s. 50; Olivet, cong. s. s. 15; Oneida, pres. s. s. 1.50; Owosso, cong. s. s. 2.20; Parkville, s. s. 7.20; Paw Paw, pres. s. s. 5; Plainfield, pres. s. s. 3; Polkton, cong. s. s. 3.50; Pontiac, pres. s. s. 13.97, cong. s. s. 6.75; Port Huron, cong. s. s. 25.15; Romeo, cong. s. s. 16.80; Saginaw City, pres. s. s. 9.20; St. Clair, cong. s. s. 7.75; St. Johns, cong. s. s. 7.10; Saranac, C. L. Smith, 50c.; Spalding, pres. s. s. 5; Stony Creek, pres. s. s. 8.05; Summit, cong. s. s. 5.10; Tecosha, pres. s. s. 2.95; Tecumseh, 1st pres. s. s. for Capstan, 45.57; Three Oaks, cong. s. s. 5; Three Rivers, pres. s. s. 17; Union City, cong. s. s. 25, A deceased grandson of Rev. H. Bingham, 2.50; Vassar, pres. s. s. 11.15; Vermontville, cong. s. s. 20; Wayland, cong. s. s. 70c.; Wayne, cong. s. s. 8.40; Wenona, pres. s. s. 4.50; White Lake, pres. s. s. 6.15; White Pigeon, pres. s. s. 6.40. — **867.55.**

MINNESOTA. — Anoka, cong. s. s. 8.10; Belle Plain, pres. s. s. 5.50; Cottage Grove, cong. s. s. 1.70; East Prairieville, union s. s. 13.35; Excelsior and Chanhasen, cong. s. s. 9.30; Faribault, Plymouth, cong. s. s. 22; Glencoe, cong. s. s. 4.45; Hastings, 1st pres. s. s. 7.20; Lake City, cong. s. s. 10.15; Mankato, pres. s. s. 12.30; Rochester, cong. s. s. Susie A. Stansbury's class, 80c.; St. Charles, Lilly Grace Beekman, 1; St. Paul, House of Hope, pres. s. s. 24; Shakopee, Ger. cong. s. s. 3.25; Traverse des Sioux, pres. s. s. 8.85; Wabasha, cong. s. s. 3.50; West Florence, pres. s. s. 1. — **136.45.**

IOWA. — Algona, cong. s. s. 3; Ames, cong. s. s. 5.10; Auburn, Olivet, pres. s. s. 7.10; Bentonsport, cong. s. s. 5.10, pres. s. s. 2; Big Rock, cong. s. s. 5.30; Bradford, cong. s. s. 8.10; Buckingham, cong. s. s. 9; Burlington, cong. s. s. 22.10, miss. s. s. 9; Burr Oak, cong. s. s. 50c.; Camanche, pres. s. s. 2.10; Cedar Falls, cong. s. s. 5.75; Cedar Rapids, 1st pres. s. s. 17.13; Centre Point, Union, s. s. 3; Charles City, cong. s. s. 5; Clay, 1st cong. s. s. 9.20; Clermont, pres. s. s. 6.45; Henry and Lilly French, 50c.; Croton, pres. s. s. 3.10; Columbus City, cong. s. s. 4; Council Bluffs, cong. s. s. 2; Danville, cong. s. s. 3.30; Davenport, Edwards cong. s. s. 11; Dewitt, cong. s. s. 3; Dubuque, 2d pres. s. s. 16; Durant, cong. s. s. 3; Eddyville, cong. s. s. 6; Fairfax, Hattie Osborne and brothers, 50c.; Florence, child. of L. Garey, 40c.; Garnaville, cong. s. s. 6.35; Gaston, s. s. 7.35; Genoa Bluffs, cong. s. s. 5.50; Glenwood, cong. s. s. 5.53; Grand View, Ger. cong. s. s. 8.05; Grove City, s. s. by R. D. McGeehan, 5.70; Independence, Helen A. Main, 50c.; Iowa City, D. and D. Asylum, 1.60, Benj. Talbot, Jr. 50c.; Iowa Falls, cong. s. s. 7.10; Union, s. s. 3.80; Janesville, Union, s. s. 4.50; Keokuk, cong. s. s. 24, N. S. pres. s. s. 11.20, 14th St. Mission, s. s. 7, W. Brownell, for Annette and Fillmore Brownell, 1; Keosauqua, cong. s. s. 4.60; Lansing Ridge, cong. s. s. 3.80; Manchester, Mary Rogers, 50c.; Marion, cong. s. s. 16.50; Marshalltown, 1st pres. s. s. 18; Mitchell, cong. s. s. 13.75; Monona, cong. s. s. 1.30; Monticello, chil. of Rev. E. P. Kimball, 60c.; Muscatine, cong. s. s. 49.10, mission s. s. 1.50, German cong. s. s. 50c.; Muscatine Island, 1st pres. s. s. 2.75; Nevada, pres. s. s. 7.30; Nevinville, cong. s. s. 5; New Hampton, cong. s. s. 2.60; New Liberty, cong. s. s. 5;

Oskaloosa Junction, Welsh cong. s. s. 7.60; Ottumwa, cong. s. s. 6.60; Pleasant Grove, s. s. by J. Bayles, 3.35; Pleasant Mound, Union, s. s. 4; Postville, Union s. s. Mrs. L. P. Russell's class, 65c.; Quasqueton, Union s. s. 6.70; Rockford, cong. s. s. 3.30; Saratoga, cong. s. s. 5.50; Sioux City, cong. s. s. 4; South Boston, cong. s. s. 4; South Grove, s. s. 2, Union s. s. 50c.; Stacyville, cong. s. s. 11.10; Stellapolis, s. s. by J. Hughes, 19.20; Tabor, cong. s. s. 23; Toledo, cong. s. s. 5; Troy, Union s. s. 3.50; Webster City, cong. s. s. 2.90; West Branch, Friend's s. s. 11.25; Wheatland, pres. s. s. 5; Wyoming, 1st pres. s. s. 10.40; Yellow Spring, pres. s. s. 21.75. — **576.41.**

WISCONSIN. — Arlington, 1st pres. s. s. 5; Baraboo, pres. s. s. 3.70; Beloit, 1st cong. s. s. 22.50; Berlin, cong. s. s. 3.80; Brandon, cong. s. s. 4.70; Brodhead, cong. s. s. 2.60; Burlington, cong. s. s. 6; Caledonia, cong. s. s. 1.50; Clinton, cong. s. s. 3.20; Delavan, cong. s. s. 27.43; Elk Grove, cong. s. s. 10.80; Emerald Grove, cong. s. s. 4; Fall River, J. Q. Adams, 1.50; Fond du Lac, cong. s. s. 6.50; Fort Atkinson, cong. s. s. 4.40; Fort Howard, cong. s. s. 9.23; Fulton, cong. s. s. 7.30; Hammond, cong. s. s. 2; Hartford, cong. s. s. 5.30; Sayles Mills, s. s. 2.20; Hartland, cong. s. s. 8.75; Hudson, cong. s. s. 4.70; Hustisford, Hope s. s. 3.70; Janesville, pres. s. s. 9.50; Johnstown, cong. s. s. 10; LaCrosse, cong. s. s. 17.50; Lake Mills, cong. s. s. 4.70; Lancaster, cong. s. s. 9; Lodi, pres. s. s. 22; Lowville, 1st pres. s. s. 5; Menasha, cong. s. s. 8.40; Menominee, Alice and Fred. French, 50c.; Milwaukee, Plymouth, s. s. 43.40; Mineral Point, pres. s. s. 9; Neenah, pres. s. s. 11; New Chester, cong. s. s. 1.05; North Leeds, cong. s. s. 3.40; Oconomowoc, cong. s. s. 5; Oconto, pres. s. s. 15.20; Oshkosh, Welsh cong. s. s. 5; Palmyra, cong. s. s. 1; Pardeville, pres. s. s. 5; Pewaukee, cong. s. s. 5; Pleasant Hill, s. s. by D. A. Hurlburt, 3.50; Pleasant Prairie, Union s. s. 2.80; Plymouth, cong. s. s. 5.70; Prescott, cong. s. s. 8.20; Royalton, pres. s. s. 2.85; Rural, pres. s. s. 3.45; Saues, pres. s. s. 8; Shullsburgh, cong. s. s. 3.20; Sparta, cong. s. s. 12.75; Springvale, cong. s. s. 5; Steven's Point, pres. s. s. 5; Stone Bank, pres. s. s. 3; Stoughton, cong. s. s. 5.70; Sun Prairie, cong. s. s. 5.50; Trempealeau, cong. s. s. 5.55; Watertown, cong. s. s. 17.62; Waukesha, cong. s. s. 10; Waupun, cong. s. s. 3; Wauwatosa, cong. s. s. 8; West Eau Claire, cong. s. s. 15; Wyoming, Martha B. Joiner and others, 50c. — **475.78.**

MISSOURI. — Brookfield, cong. s. s. 5; Hannibal, South Hannibal s. s. by M. L. Pierson, 13.60; La Grange, N. S. pres. s. s. 2.70; Palmyra, pres. s. s. 5.70; Rock Hill, pres. s. s. 23.70; Rolla, pres. s. s. 7.50; Freedmen's s. s. 5.50; St. Louis, 1st pres. s. s. 55.10, North pres. s. s. 40; West Ely, pres. s. s. 4.20; Weston, pres. s. s. 6.80. — **169.80.**

KANSAS. — Albany, cong. s. s. 16.50; Atchison, cong. s. s. 23.25, pres. s. s. 10.50; Grasshopper Falls, 1st cong. s. s. 12; Junction City, cong. s. s. 1; Lawrence, Plymouth, cong. s. s. 18.20; Leavenworth, Percy B. and Stella Russell, 2; Manhattan, cong. s. s. 5.80; Quindaro, cong. s. s. 5.50; Salina, chil. by Geo. Bishop, 1; Topeka, cong. s. s. 6; Wabauensee, cong. s. s. 13.10; Wyandotte, cong. s. s. 10; Zeandale, s. s. by H. Marshall, 3.30. — **128.15.**

NEBRASKA TER. — Nebraska City, H. K. Raymond, 50c.; Omaha, pres. s. s. 12.85; Weeping Water, cong. s. s. 4.20. — **17.55.**

CALIFORNIA. — Cache Creek, Alice Hamilton. — **25c.**

WASHINGTON TER. — Walla Walla, Alice C. Chamberlain. — **1.**

CANADA EAST AND WEST. — Danville, cong. s. s. 15; Paris, cong. s. s. 11. — **26.**

FOREIGN LANDS AND MISSIONARY STATIONS. — Athens, Greece, Dr. Kalopothakes, avails of Greek Postage stamps, 2; Chebogue, Nova Scotia, New Zion cong. s. s. 4.50; Constantinople, Turkey, Anna D. Emma and Willie G. Bliss, 60c.; Labrador, Caribou Islands, Juvenile Miss. Soc. per Margaret MacFarlane, Treas. 12; Philippopolis, Turkey, 7 chil. 2.44, J. C. and W. P. Clarke, and A. C. Zanoff (each 50c.) 1.50; Sidon, Syria Mission, Rev. W. W. Eddy's chil. 3. — **26.04.**

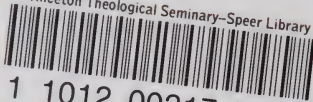
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